

**Agency Report of:  
Public Official Appointments**

**A Public Document**

|   |  |                           |  |
|---|--|---------------------------|--|
| <b>1. Agency Name</b><br>City of Costa Mesa                         |  |                           | <b>California Form 806</b><br>For Official Use Only                    |
| Division, Department, or Region (If Applicable)                     |  |                           | Date Posted:<br><u>05/23/2024</u><br><small>(Month, Day, Year)</small> |
| Designated Agency Contact (Name, Title)<br>Brenda Green, City Clerk |  |                           |  |
| Area Code/Phone Number<br>714-754-5221                              | E-mail<br>brenda.green@costamesaca.gov | Page <u>1</u> of <u>1</u> |  |

**2. Appointments**

| Agency Boards and Commissions                 | Name of Appointed Person   | Appt Date and Length of Term  | Per Meeting/Annual Salary/Stipend  |
|---|--|---|--|
| Transportation Corridor Agency (TCA)          | ▶ Name <u>Stephens, John</u><br><small>(Last, First)</small><br><br>Alternate, if any <u>Reynolds, Arlis</u><br><small>(Last, First)</small> | ▶ <u>1/16/2024</u><br><small>Appt Date</small><br><br>▶ <u>2 years</u><br><small>Length of Term</small> | ▶ Per Meeting: \$ <u>120.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>                         |
| Orange County Transportation Authority (OCTA) | ▶ Name <u>Stephens, John</u><br><small>(Last, First)</small><br><br>Alternate, if any _____<br><small>(Last, First)</small>                  | ▶ <u>11/2/2023</u><br><small>Appt Date</small><br><br>▶ <u>2 years</u><br><small>Length of Term</small> | ▶ Per Meeting: \$ <u>100.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>6,000</u><br><small>Other</small> |
| Orange County Vector Control District         | ▶ Name <u>Turpit, Bill</u><br><small>(Last, First)</small><br><br>Alternate, if any _____<br><small>(Last, First)</small>                    | ▶ <u>11/15/2022</u><br><small>Appt Date</small><br><br>▶ _____<br><small>Length of Term</small>         | ▶ Per Meeting: \$ <u>100.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>                         |
|   | ▶ Name _____<br><small>(Last, First)</small><br><br>Alternate, if any _____<br><small>(Last, First)</small>                                  | ▶ _____<br><small>Appt Date</small><br><br>▶ _____<br><small>Length of Term</small>                     | ▶ Per Meeting: \$ _____<br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>  |

**3. Verification**

*I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.*

Brenda Green  
Signature of Agency Head or Designee

Brenda Green  
Print Name

City Clerk  
Title

May 23, 2024  
(Month, Day, Year)

Comment: \_\_\_\_\_

**Print**

**Clear**