

**AMENDMENT NUMBER TWO TO  
PROFESSIONAL SERVICES AGREEMENT  
WITH  
LSA ASSOCIATES, INC.**

This Amendment Number Two ("Amendment") is dated the 29th day of March, 2024 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City") and LSA ASSOCIATES, INC., a California corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement on May 16, 2022, for Consultant to provide a parking demand analysis for the Senior Center (the "Agreement") and such Agreement was set to expire May 15, 2023; and

WHEREAS, City and Consultant entered into Amendment Number One to extend the Agreement one year to May 15, 2024, and to allow the parties to mutually agree to extend the Agreement one additional year; and

WHEREAS, City and Consultant desire to amend Section 2.1 of the Agreement to increase Consultant's compensation by Two Thousand Dollars (\$2,000).

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Section 2.1 of the Agreement is amended to increase Consultant's maximum compensation by \$2,000. As of the effective date of this Amendment, Consultant's total compensation shall not exceed \$9,500.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement, as amended.
3. All other terms, conditions, and provisions of the Agreement, as amended, shall remain in full force and effect.
4. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

**IN WITNESS WHEREOF**, the Parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first above written.

**[Signatures to appear on following page.]**

**CONSULTANT**

Anthony L Petros  
Anthony Petros, CEO

Date: 4/3/24

**CITY OF COSTA MESA**

Carol Molina  
Carol Molina  
Finance Director

Date: April 8, 2024

**ATTEST:**

Brenda Green  
for Brenda Green  
City Clerk



Date: 4/24/2024

**APPROVED AS TO FORM:**

Kimberly Hall Barlow  
Kimberly Hall Barlow  
City Attorney

Date: 4/23/24

**APPROVED AS TO INSURANCE:**

Ruth Wang  
Ruth Wang  
Risk Management

Date: 4/18/24

**APPROVED AS TO CONTENT:**

Silvia Kennerson  
Silvia Kennerson, Project Manager

Date: 04/08/24

**DEPARTMENTAL APPROVAL:**

Scott Drapkin  
Scott Drapkin  
Assistant Economic and Development Services Director

Date: 4/17/24