Costa Mesa Redevelopment Agency

CHAIRPERSON MONAHAN

AGENCY MEMBER
MANSOOR

AGENCY MEMBER
COWAN

AGENCY MEMBER ROBINSON

AGENCY MEMBER STEEL AGENDA
JANUARY 13, 2003



EXECUTIVE DIRECTOR LAMM

PLANNING & REDEVELOPMENT
MANAGER
ROBINSON

AGENCY ATTORNEY
WOOD

AGENCY MEETS 2ND MONDAY OF EACH MONTH – 6:30 P.M. CONFERENCE ROOM 1A, 77 FAIR DRIVE

Persons desiring further information about any agenda item may call the Redevelopment Office at (714) 754-5635 or come into the Redevelopment Office on the 5th floor of City Hall.

Speakers: Please print your name and address on the sign-in sheet at the podium.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Marie Thompson (714) 754-5635. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II].

- I. PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. CLERK'S STATEMENT

The Redevelopment Agency meeting agenda was posted at the Council Chambers and Police Department on Thursday, January 9, 2003.

- **IV. MINUTES** minutes of the regularly scheduled meeting of November 12, 2002.
- V. ANNUAL MEETING Election of Chairperson and Vice Chairperson.
- VI. OLD BUSINESS

None.

VII. NEW BUSINESS

RECOMMENDATION

Public Hearing

1. Mid-Cycle Review of 1999-2004 Implementation Plan and Plan Addendum. Adopt Resolution approving mid-cycle review.

2. Amended/Expanded Redevelopment Project Area Preliminary Plan Background/ Status Report. Receive and file report.

VIII. REPORTS

- a. Executive Director
- **b.** Agency Attorney

IX. WARRANT RESOLUTION

Ratify Warrant Resolution CMRA-304 and approve Warrant Resolution CMRA-305.

X. ORAL COMMUNICATION

To ensure fair and equal treatment of all who appear before the Redevelopment Agency, and to expedite Agency business, speakers will be limited to five minutes during Oral Communication. The Chairperson may extend this time for good cause or at the request of any Agency Member through the Chairperson.

XI. AGENCY MEMBERS COMMENTS AND SUGGESTIONS

XII. ADJOURN