	30	1115	12594		Λ	sta mlsa NIA 410
Statement of C	Organization		LJII	D		31-
Recipient Com	mittee	•		Date Stamp	CALIFOR	NIA AAO
•				DECEMEN AND THE	FORM	4 i U
- tatomont type	∑ Initial	☐ Amendment	Termination – See Part 5	IN THE OFFICE OF THE SECRETARY OF		ficial Use Only
	O Not yet qualified or			of the State of California	State	0 00
		Date qualification threshold met	Date of termination	AUG 22 2022	AUG 3 1	2021
	08 / 18 / 2022	/	//		EGISTRAR O	EVOTERS
1. Committee In	formation I.D. Numl		2. Treasurer and	Other Principal Officers		Deputy
NAME OF COMMITTEE		·	NAME OF TREASURER			
PATTON FOR COSTA	MESA CITY COUNCIL 2022					
			JEN SLATER STREET ADDRESS (NO P.O. BOX)			
			THEET ADDRESS (NO F.O. BOX)			
STREET ADDRESS (NO P.O.	. BOX)		CITY			
				STATE	ZIP CODE	AREA CODE/PHONE
O TY	STATE ZI	CODE AREA CODE/PHONE	IRVINE NAME OF ASSISTANT TREASURES	CA CA	92618	(949)858-7448
IRVINE	CA			n, er anti		
FULL MAILING ADDRESS (92618 (714)486-18	STREET ADDRESS (NO P.O. BOX)			
			,			
E-MAIL ADDRESS (REQUIR	RED) / FAX (OPTIONAL)		CITY	STATE	ZIP CODE	AD5.4 C0.05/01/01/01
INFO@CAMPAIGN-CO	MPLIANCE.COM			Jinic	ZIF CODE	AREA CODE/PHONE
COUNTY OF DOMICILE	JURISDICTION WHERE C	OMMITTEE IS ACTIVE	NAME OF PRINCIPAL OFFICER(S)			
ORANGE	CITY OF COS	TA MESA	The state of the s			
			STREET ADDRESS (NO P.O. BOX)			
			, , , , , , , , , , , , , , , , , , , ,			
Attach additional	information and account of the		CITY	STATE	ZIP CODE	AREA CORF/RIGHT
Attach additional i	information on appropriately lo	beled continuation sheets.			217 CODE	AREA CODE/PHONE
3. Verification		HER DESCRIPTION OF MANAGEMENT AND THE PARTY OF THE PARTY				
I have used all re	easonable diligence in preparin	g this statement and to the heat				
penalty of perjur	ry under the laws of the State of	g this statement and to the best of California that the foregoing in	to my knowledge the informa	ition contained herein is true	and complete. I	
	9/19/2022		de and correct.			8 0
Executed on	DATE By	SIG	NATURE OF TREASURER OR ASSISTANT TREASU	050	1	
Executed on	8/18/2022 By		TREASURER OF ASSISTANT TREASU	KEK	9	器 过而
	DATE	SIGNATURE OF CONTR	OLLING OFFICEHOLDER, CANDIDATE, OR STATE	MEASURE PROPONENT		N
Executed on	Bv		a merening en sinic		6.73	ω <u>C</u>
	DATE	SIGNATURE OF CONTR	OLLING OFFICEHOLDER, CANDIDATE, OR STATE	MEASURE PROPONENT	300	童 河南
Executed on	Ву				A. C.	9 7
	DATE	SIGNATURE OF CONTR	OLLING OFFICEHOLDER, CANDIDATE, OR STATE	MEASURE PROPONENT	100	-
					FPPC Fo	rm-410 (August/2018)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

CALIFORNIA 410

Page	2	of	3
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I.D. NUMBER

PATTON FOR COSTA MESA CITY COUNCIL 2022

All committees must list the financial institution where the campaign bank account is located.

NAME OF FINANCIAL INSTITUTION	AREA CODE/PHONE	BANK ACCOUNT	BANK ACCOUNT NUMBER			
BANK OF AMERICA	(949)239-0420					
ADDRESS	CITY	STATE	ZIP CODE			
67 TECHNOLOGY DRIVE	IRVINE	CA	92618			

Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT	ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)	YEAR OF ELECTION	PAR CHECK		
JOHN THOMAS PATTON	City Council Member CITY OF COSTA MESA District 3	2022	Nonpartisan X	Partisan	(list political party below)
			Nonpartisan	Partisan	(list political party below)

Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)

IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.

CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION

(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

SUPPORT OPPOSE

SUPPORT OPPOSE

Statement of Organization **Recipient Committee**

INSTRUCTIONS ON REVERSE

CALIFORNIA FORM

Page 3 of 3

COMMITTEE NAME						Page 3 of 3
PATTON FOR COSTA MESA CITY	COUNCIL 2022					I.D. NUMBER
4. Type of Committee	(Continued)			Commission Commission Commission		
The state of the s	(continued)			at average		
General Purpose Committee	Not formed to support or opp	oose specific candidates or COUNTY Comn	measures in a sing nittee	le election. Chec	conly one box:	
PROVIDE BRIEF DESCRIPTION OF ACTIVITY						
Sponsored Committee	t additional sponsors on an attac	hment.				
NAME OF SPONSOR		INDUSTRY GROUP	OR AFFILIATION OF SPONSO	OR .		
STREET ADDRESS NO. AND ST	REET	CITY		STATE	ZIP CODE	AREA CODE/PHONE
Small Contributor Committee	Date qualified			11		
5. Termination Requireme	ents By signing the verification, th	e treasurer, assistant treasurer and	d/or candidate officeho	lder or proposest	tif , the tiell of the	

- This committee has ceased to receive contributions and make expenditures;
- · This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.