# Costa Mesa Redevelopment Agency

CHAIRPERSON MONAHAN

VICE CHAIRPERSON DIXON

AGENCY MEMBER
COWAN

AGENCY MEMBER ROBINSON

AGENCY MEMBER STEEL

AGENDA

**APRIL 8, 2002** 



EXECUTIVE DIRECTOR LAMM

PLANNING & REDEVELOPMENT MANAGER ROBINSON

AGENCY ATTORNEY
WOOD

# AGENCY MEETS 2ND MONDAY OF EACH MONTH – 6:30 P.M. IN CITY HALL'S CONFERENCE ROOM 1A

Persons desiring further information about any agenda item may call the Redevelopment Office at (714) 754-5635 or come into the Redevelopment Office on the 5th floor of City Hall.

Speakers: Please print your name and address on the sign-in sheet at the podium.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Marie Thompson (714) 754-5635. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II].

- I. PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. CLERK'S STATEMENT

The Redevelopment Agency meeting agenda was posted at the Council Chambers and Police Department on Thursday, April 4, 2002.

**IV. MINUTES** – minutes of the regularly scheduled meeting of March 11, 2002.

#### V. OLD BUSINESS

- 1. Community Redevelopment Action Committee Status Report.
- 2. Professional Services Agreement for Redevelopment Advisory Services.

#### RECOMMENDATION

- 1. Receive and file Status Report.
- 2. Appoint additional Committee members.
- 1. Approve Budget Adjustment No. 02-003.
- 2. Approve Professional Services Agreement with Urban Futures, Inc., and authorize Agency Chairperson to sign.

# VI. NEW BUSINESS

None.

#### VII. REPORTS

- a. Executive Director
- **b.** Agency Attorney

## VIII. WARRANT RESOLUTIONS

Approve Warrant Resolution CMRA-298.

# IX. ORAL COMMUNICATION

To ensure fair and equal treatment of all who appear before the Redevelopment Agency, and to expedite Agency business, speakers will be limited to five minutes during Oral Communication. The Chairperson may extend this time for good cause or at the request of any Agency Member through the Chairperson.

# X. AGENCY MEMBERS COMMENTS AND SUGGESTIONS

### XI. ADJOURN