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CITY OF COSTA MESA
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497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER		Date of This Filing	Date Stamp	CALIFORNIA FORM 497
John Stephens for Costa Mesa Mayor 2022		10/18/22		For Official Use Only
AREA CODE/PHONE NUMBER: 714-434-7852	I.D. NUMBER (if applicable): 1439034	Report No. 23		
STREET ADDRESS: [redacted]		☐ Amendment to Report No. _____ (explain below)		
CITY: Costa Mesa	STATE: CA / ZIP CODE: 92626	No. of Pages 1		

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE*	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
10/18/22	Building A Stonger California sponsored by Southwest Regional Council of Carpenters SCC Committee 870169 [redacted]	☐ IND ☐ COM ☐ OTH ☐ PTY ☒ SCC		4,000.00 ☐ Check if Loan _____% Provide interest rate
10/18/22	National Union of Healthcare Workers Candidate Committee for Quality Patient Care and Union Democracy ID# 1318200 [redacted]	☐ IND ☒ COM ☐ OTH ☐ PTY ☐ SCC		1,000.00 ☐ Check if Loan _____% Provide interest rate
		☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC		☐ Check if Loan _____% Provide interest rate

* Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

Reason for Amendment: _____