

**AMENDMENT NUMBER ONE
TO PROFESSIONAL SERVICES AGREEMENT
WITH
HKA ELEVATOR CONSULTING, INC.**

This Amendment Number One ("Amendment") is made and entered into as of September 15, 2022 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and HKA ELEVATOR CONSULTING, INC., a California corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement dated October 9, 2019 for Consultant to provide elevator consulting services (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of three (3) years, ending on October 8, 2022; and

WHEREAS, City and Consultant desire to extend the term for one (1) year, through October 8, 2023.


NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through October 8, 2023.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
3. All other terms, conditions, and provisions of the Agreement shall remain in full force and effect.
4. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

[Signature page follows.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CONSULTANT



Signature
JOHN REYNOLDS- PRESIDENT
Name and Title

Date: 9/13/22

CITY OF COSTA MESA



Carol Molina
Purchasing Officer


Date: 9/28/22

ATTEST:

Brenda Green 10/5/2022
Brenda Green
City Clerk




APPROVED AS TO FORM:



Kimberly Hall Barlow
City Attorney

Date: 10/4/22


APPROVED AS TO INSURANCE:



Ruth Wang
Risk Management

Date: 9/29/22

APPROVED AS TO CONTENT:



Arash Rahimian
Project Manager

Date: 10/3/22

DEPARTMENTAL APPROVAL:



Raja Sethuraman
Public Works Director

Date: 10.3.22