

**AMENDMENT NUMBER TWO  
TO PROFESSIONAL SERVICES AGREEMENT  
WITH  
SUSAN SAXE-CLIFFORD, PH.D.**

This Amendment Number Two ("Amendment") is made and entered into as of the 31st day of May, 2022 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and SUSAN SAXE-CLIFFORD, PH.D., a Professional Corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement dated June 1, 2020 for Consultant to provide psychological evaluation services on an as-needed basis (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of one (1) year, with the option to extend the Agreement for four (4) additional one (1) year periods; and

WHEREAS, City and Consultant extended the term through May 31, 2022 through Amendment Number One to the Agreement, dated May 31, 2021; and

WHEREAS, City and Consultant now desire to extend the term for one (1) additional year, through May 31, 2023.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through May 31, 2023.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
3. All other terms, conditions, and provisions of the Agreement shall remain in full force and effect.
4. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

*Janine James*  
City Manager

Date: 6/15/22

CONSULTANT

*Susan Saxe-Clifford*  
Susan Saxe-Clifford  
President

Date: 5-17-2022

ATTEST:

*Brenda Green* 6/16/2022  
City Clerk



APPROVED AS TO FORM:

*Koraly Hae Barlow*  
City Attorney

Date: 6/2/22

APPROVED AS TO INSURANCE:

*RMS*  
Risk Management

Date: 5/30/22

APPROVED AS TO CONTENT:

*Kelle*  
Project Manager


Date: 5/31/22

DEPARTMENTAL APPROVAL:

  
\_\_\_\_\_  
Human Resources Manager

Date: 5/31/22

APPROVED AS TO PURCHASING:

  
\_\_\_\_\_  
Finance Director

Date: May 23, 2022