

**AMENDMENT NUMBER THREE  
TO PROFESSIONAL SERVICES AGREEMENT  
WITH  
HINDERLITER, DE LLAMAS & ASSOCIATES**

This Amendment Number Three ("Amendment") is made and entered into this 30th day of June, 2021 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and HINDERLITER, DE LLAMAS & ASSOCIATES, a California corporation ("Consultant").

WHEREAS, City and Consultant entered into an agreement on April 25, 2018 for Consultant to provide cannabis consulting services (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term ending April 24, 2019, with the option to extend the Agreement for four (4) additional one (1) year periods; and

WHEREAS, on April 24, 2019, City and Consultant amended Section 4.1 of the Agreement and extended the term through June 30, 2020; and

WHEREAS, on June 30, 2020, City and Consultant extended the term through June 30, 2021; and

WHEREAS, City and Consultant now desire to extend the term for one (1) additional year, through June 30, 2022.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through June 30, 2022.
2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
3. All other terms, conditions, and provisions of the Agreement not in conflict with this Amendment shall remain in full force and effect.
4. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

[Signature page follows.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA

Tom Anderson  
City Manager

Date: 7/30/21

CONSULTANT

R. Andrew Nickerson  
Signature

Date: 07/13/2021

R. Andrew Nickerson, President  
Name and Title

ATTEST:

Brenda Green 8/2/2021  
\_ City Clerk



APPROVED AS TO FORM:

Kimberly Hill Barber  
\_ City Attorney

Date: 7/27/21

APPROVED AS TO INSURANCE:

DeS  
\_ Risk Management

Date: 7/21/21

APPROVED AS TO CONTENT:

Paul Hanson  
\_ Project Manager

Date: 7-22-21

DEPARTMENTAL APPROVAL:

  
\_\_\_\_\_  
Economic and Development Services  
Director

Date: 7/26/21

APPROVED AS TO PURCHASING:

  
\_\_\_\_\_  
Finance Director

Date: July 21, 2021