

**MEMORANDUM OF UNDERSTANDING BETWEEN THE COUNTY OF ORANGE AND THE  
SHERIFF-CORONER TO DISTRIBUTE THE 2020 EDWARD BYRNE MEMORIAL FUND – JUSTICE  
ASSISTANCE GRANT “JAG”**

**AWARD #2020-DJ-BX-0773**

**AWARD DATE: 9/18/2020**

**ACCEPTANCE DATE: 11/17/2020**

***I. Participants***

Participants hereto acknowledge the County of Orange as lead fiscal agent in charge of programmatic oversight and administration of funds and compliance over all eligible participant law enforcement agencies, hereinafter referred to individually as "Party" and jointly as "the Parties."

***II. Purpose***

The purpose of this Memorandum of Understanding (MOU) is to support of the objectives of the Office of Justice Programs, expressly those identified as Priority Purpose Areas (PPAs) for the term of this award.

***III. Program Overview and Description of Project(s)***

The Edward Byrne Memorial Justice Assistance Grant Program (JAG) allows states and units of local government, including tribes, to support a broad range of criminal justice related activities based on their own state and local needs and conditions. Equipment purchases or funded initiatives such as overtime, task forces, drug programs, information sharing, etc. will be aimed at reducing crime and/or enhancing public/officer safety.

JAG funds can be used for state and local initiatives, technical assistance, training, personnel, equipment, supplies, contractual support, and information systems for criminal justice, including for any one or more of the following purpose areas: 1) law enforcement programs; 2) prosecution and court programs; 3) prevention and education programs; 4) corrections and community corrections programs; 5) drug treatment and enforcement programs; 6) planning, evaluation, and technology improvement programs; 7) crime victim and witness programs (other than compensation); and 8) mental health programs and related law enforcement and corrections programs, including behavioral programs and crisis intervention teams. The County of Orange (Sheriff) will determine validity of each project included in the application

**MEMORANDUM OF UNDERSTANDING BETWEEN THE COUNTY OF ORANGE AND THE  
SHERIFF-CORONER TO DISTRIBUTE THE 2020 EDWARD BYRNE MEMORIAL FUND – JUSTICE  
ASSISTANCE GRANT “JAG”**

**AWARD #2020-DJ-BX-0773**

**AWARD DATE: 9/18/2020**

**ACCEPTANCE DATE: 11/17/2020**

and subsequent awards. JAG funding will be used to support criminal justice initiatives that fall under one or more of the allowable program areas above.

This award is subject to all terms and conditions of the grant and administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

THE UNDERSIGNED PARTIES HERETO ACKNOWLEDGE THE RECEIPT OF FUNDS FROM THE DEPARTMENT OF JUSTICE AND TRANSFER OF FUNDS FROM COUNTY TO MUNICIPAL GOVERNMENTS.

**COUNTY OF ORANGE**

ORANGE COUNTY SHERIFF DON BARNES on behalf of  
COUNTY EXECUTIVE OFFICER, FRANK KIM



AUTHORIZED SIGNATORY

ORANGE COUNTY SHERIFF'S DEPARTMENT  
FINANCIAL/ADMINISTRATIVE SERVICES DIVISION  
FINANCIAL DIRECTOR



AUTHORIZED SIGNATORY

COSTA MESA CITY  
COSTA MESA POLICE DEPARTMENT  
CITY MANAGER



AUTHORIZED SIGNATORY

U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS

Edward Byrne Justice Assistance Grant Program FY 2020 Local Solicitation

**Certifications and Assurances by the Chief Executive of the Applicant Government**

On behalf of the applicant unit of local government named below, in support of that locality's application for an award under the FY 2020 Edward Byrne Justice Assistance Grant ("JAG") Program, and further to 34 U.S.C. § 10153(a), I certify to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDOJ"), that all of the following are true and correct:

1. I am the chief executive of the applicant unit of local government named below, and I have the authority to make the following representations on my own behalf as chief executive and on behalf of the applicant unit of local government. I understand that these representations will be relied upon as material in any OJP decision to make an award, under the application described above, to the applicant unit of local government.
2. I certify that no federal funds made available by the award (if any) that OJP makes based on the application described above will be used to supplant local funds, but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.
3. I assure that the application described above (and any amendment to that application) was submitted for review to the governing body of the unit of local government (e.g., city council or county commission), or to an organization designated by that governing body, not less than 30 days before the date of this certification.
4. I assure that, before the date of this certification— (a) the application described above (and any amendment to that application) was made public; and (b) an opportunity to comment on that application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure made such an opportunity available.
5. I assure that, for each fiscal year of the award (if any) that OJP makes based on the application described above, the applicant unit of local government will maintain and report such data, records, and information (programmatic and financial), as OJP may reasonably require.
6. I have carefully reviewed 34 U.S.C. § 10153(a)(5), and, with respect to the programs to be funded by the award (if any), I hereby make the certification required by section 10153(a)(5), as to each of the items specified therein.

*Lori Ann Farrell Harrison*

Signature of Chief Executive of the Applicant Unit of  
Local Government

*Lori Ann Farrell Harrison*

Printed Name of Chief Executive

*City of Costa Mesa*

Name of Applicant Unit of Local Government

*4/21/21*

Date of Certification

*City Manager*

Title of Chief Executive