AMENDMENT NUMBER ONE TO MAINTENANCE SERVICES AGREEMENT WITH CLEANSTREET

This Amendment Number One ("Amendment") is made and entered into this 19th day of March, 2021 ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City"), and CLEANSTREET, a California limited liability company ("Contractor").

WHEREAS, City and Contractor entered into a Maintenance Services Agreement on March 20, 2018 for Contractor to provide bus stop pressure washing services (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of three (3) years, with the option to extend the Agreement for two (2) additional one (1) year periods; and

WHEREAS, City and Contractor desire to extend the term for one (1) year, through March 19, 2022.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- 1. The term of the Agreement shall be extended through March 19, 2022.
- 2. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
- 3. All other terms, conditions, and provisions of the Agreement shall remain in full force and effect.
- 4. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement. Counterpart written signatures may be transmitted by facsimile, email or other electronic means and have the same legal effect as if they were original signatures.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CITY OF COSTA MESA Date: Kench 18, 20 21 CONTRACTOR Judiny Date: 03/16/2021 Rick Anderson, Director of Business Development Name and Title ATTEST: APPROVED AS TO FORM: Date: 4/1/2 APPROVED AS TO INSURANCE: Date: 3/20121 Risk Management APPROVED AS TO CONTENT:

Date: 3/23/21

Project Manager

DEPARTMENTAL APPROVAL:	
Toja Sethuran -	Date: 3-23-4
Public Services Director	
APPROVED AS TO PURCHASING:	
AFFROVED AS TO FORCHASING.	
Case 8	Date: Mench 12,2001
Finance Director	