

### City of Costa Mesa Council Agenda

### **TUESDAY, SEPTEMBER 1, 2009**

Allan R. Mansoor Mayor

Wendy Leece Mayor Pro Tem

Eric Bever Council Member

City Attorney Kimberly Hall Barlow

Acting Development Services
Director
Kimberly Brandt

Katrina Foley Council Member

Gary Monahan Council Member

> City Manager Allan Roeder

Public Services Director Peter Naghavi City Clerk Julie Folcik

## Council Chambers, 77 Fair Drive 5:00 p.m. – Closed Session and 6:00 p.m. – Council Meeting

TIME LIMIT FOR CITY COUNCIL MEETINGS: Except by majority vote of the City Council to continue, meetings shall conclude at midnight. If there is unfinished business on the Agenda, those items will be continued to the next regularly scheduled City Council meeting, pursuant to Resolution No. 05-8.

### Welcome to the City Council Meeting

Your attendance at this public meeting is valued and appreciated.

The following City codes, guidelines, and reminders are provided for your information:

- 1. In accordance with Costa Mesa Municipal Code, Sec. 2-64 (1): No person in the audience shall "engage in disorderly, disruptive, disturbing, delaying or boisterous conduct including but not limited to, handclapping, stomping of feet, whistling, making noise, use of profane language or obscene gestures, yelling or similar demonstrations, which may disrupt the peace and good order of the Council proceedings."
- 2. All cell phones and pagers are to be turned off or set to vibrate. Members of the audience are requested to step outside the Council Chambers to respond to a page or to conduct a phone conversation.
- 3. In accordance with City Council Policy 000-11, and among other requirements, any video submitted for display at a public meeting must have been previously reviewed by staff to verify appropriateness for general audiences. A copy of this policy is available at City Hall during normal office hours.

- 4. Please use the podiums on either side of the dais to speak to the City Council. Direct all verbal communications, requests, and/or questions to the Mayor.
- 5. Any written communications, pictures, etc., to be provided to the Council should be directed to the City Clerk. Any exhibits to be displayed on the overhead screen may be given to the appropriate staff member.

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk, (714) 754-5225. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II].

# CLOSED SESSION 5:00 p.m.

At the conclusion of the Public Comment, the City Council will recess to Conference Room 1B for Closed Session. Please note that if there are not any closed session items listed, City Council will convene at its regular meeting time of 6:00 p.m.

- I ROLL CALL
- II PUBLIC COMMENTS Members of the public are welcome to address the City Council only on those items listed on the Closed Session

agenda. Each member of the public will be given three (3)

minutes to speak.

- III CLOSED SESSION:
  - 1. CONFERENCE WITH LEGAL COUNSEL Pending Litigation: Gryde v. City of Costa Mesa, Superior Court of the State of California, Orange County, Case No. 30-2008 00101068, pursuant to Government Code Section 54956.9 (a).

#### **RECESS TO STUDY SESSION:**

The Council will recess to and convene an Agenda Review Study Session beginning at 5:30 p.m. in Conference Room 1-A of City Hall. The public is welcome to attend and offer comment.

Pursuant to Resolution No. 07-80, each member of the public will be given an opportunity to speak for two (2) minutes on Study Session agenda items. A maximum overall time of (15) minutes will be permitted for public comment. Note that no action may be taken by the City Council prior to the 6:00 p.m. meeting.

#### RECONVENE REGULAR MEETING

## REGULAR CITY COUNCIL AGENDA 6:00 p.m.

**PLEDGE OF ALLEGIANCE** R

Richard "Dick" Higgins, Chief Electronic Technician, United States Navy (Retired), WWII and Pearl Harbor Survivor

## MOMENT OF SOLEMN EXPRESSION

Reverend Joseph Yoo, Mesa Verde United Methodist Church

[Per Council Policy 000-12, these presentations are made by community volunteers stating their own views. The Council disclaims any intent to endorse or sponsor the views of any speaker. Interested presenters, please contact the City Clerk's office.]

#### **ROLL CALL**

#### **CLOSED SESSION REPORT**

#### **PRESENTATIONS**

SPEAKERS: PLEASE PRINT YOUR NAME AND ADDRESS (Optional) ON THE SPEAKER FORM(S) AND PRESENT TO THE CITY CLERK PRIOR TO THE ITEM.

#### PLEASE NOTE:

- YELLOW FORM IS FOR PUBLIC COMMENTS TOPICS NOT ON THE AGENDA.
- > GREEN FORM IS FOR AGENDA ITEMS. PLEASE FILL OUT FOR EACH AGENDA ITEM YOU WISH TO ADDRESS.
- IV PUBLIC COMMENTS: To ensure fair and equal treatment of all who appear before the City Council and to expedite City business, speakers will be limited to three (3) minutes each to address any item within the City Council's jurisdiction and which is not listed on the Agenda. The three (3) minute per speaker time limit may be extended for good cause by the Mayor, or by majority vote of City Council Members. Questions and comments made by public speakers may be addressed by Council during Council Comments.

- V COUNCIL MEMBERS' REPORTS, COMMENTS, AND SUGGESTIONS
  - 1. Mayor Allan Mansoor
  - 2. Council Member Katrina Foley
  - 3. Council Member Gary Monahan
  - 4. Council Member Eric Bever
  - 5. Mayor Pro Tem Wendy Leece
- VI CONSENT CALENDAR: All matters listed under the Consent Calendar are considered to be routine and will be acted upon in one motion. There will be no separate discussion of these items unless members of the City Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for discussion. Items removed from the Consent Calendar will be discussed and voted upon immediately following City Council action on the remainder of the Consent Calendar.

Members of the public who wish to discuss Consent Calendar items should come forward to the microphone upon invitation by the Mayor, state their name, city in which they reside, and item number to be addressed.

#### **CONSENT CALENDAR ITEM NOS. 1 THROUGH 8.**

#### Written Communications

1. Reading Folder.

**Recommendation:** Receive and process

#### Minutes

2. Regular Adjourned Meeting/Study Sessions of July 14, 2009 and August 11, 2009; Special Meeting of August 11, 2009; and Regular Meeting of August 18, 2009.

**Recommendation:** Approve

#### CONSENT CALENDAR - continued

#### <u>Warrants</u>

3. Warrant Resolution 2280, funding City operating expenses for \$717,647.18.

**Recommendation:** Approve

4. Warrant Resolution 2281, funding Payroll No. 917 for \$2,471,695.73 and Payroll No. 916A for \$11,315.44 and City operating expenses for \$958,364.12 including payroll deductions.

**Recommendation:** Approve

#### Administrative Actions

5. Adopt plans, specifications, and working details for the rehabilitation of Tustin Avenue (15<sup>th</sup> Street to 17<sup>th</sup> Street) City Project No. 09-15; waive minor irregularities; and award construction contract to C.J. Concrete Construction, Inc., 10142 Shoemaker Avenue, Santa Fe Springs, in the amount of \$555,091.25.

Recommendation: Approve; authorize the Mayor and City Clerk to sign

6. <u>Telecommunications Services for Local, Long Distance and Internet Connectivity, migrating existing voice and data services with SBC Global Services, Inc. dba AT&T Global Service on behalf of Pacific Bell Telephone Company, dba AT&T California, 3675 T Street, Room 121, Sacramento.</u>

<u>Recommendation:</u> Approve; authorize the City Manager to execute the two requests for a term of two (2) years and to sign the Letter of Agency and Letter of Authorization to order

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COSTA MESA, CALIFORNIA, AUTHORIZING APPLICATION FOR, AND ACCEPTANCE OF, A GRANT AWARD FROM THE CALIFORNIA OFFICE OF TRAFFIC SAFETY FOR THE "SELECTIVE TRAFFIC ENFORCEMENT PROGRAM".

**Recommendation:** Adopt resolution

#### CONSENT CALENDAR – continued

(a) Budget Adjustment No. 10-005 for \$300,000.

Recommendation: Approve; authorize Mayor to sign

8. Response to Orange County Grand Jury regarding the Paper Water Report.

**Recommendation:** Authorize Mayor to sign

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- VII PUBLIC HEARINGS 7:00 p.m. (Resolution No. 05-55)
  - 1. PUBLIC HEARING: Recommended allocation of funds for the 2009-2010 Citizens' Option for Public Safety/Supplemental Law Enforcement Services Fund (COPS/SLESF).

**Recommendation:** Approve

VIII OLD BUSINESS

None Scheduled.

- IX NEW BUSINESS
  - 1. <u>Approval of Homeless Prevention and Rapid Re-Housing Program (HPRP) funds</u> distribution.

<u>Recommendation:</u> Approve; authorize the City Manager to act as the official representative of the City and to execute all the Professional Services Agreement with the selected sub-grantees related to the receipt of HPRP funds

#### **NEW BUSINESS – continued**

2. Review of Nestor Red Light Camera Enforcement Program.

**Recommendation:** Provide direction

3. Letter of Resignation from Planning Commission Vice Chair James Fisler.

Recommendation: Provide direction regarding filling of vacancy

X REPORTS

City Attorney:

City Manager:

XI ADJOURNMENT – Adjourn to September 8, 2009, 4:30 p.m., for a Study Session. Next Regular City Council Meeting September 15, 2009.

Agenda related writings or documents provided to a majority of the City Council members <u>after</u> distribution of the City Council Agenda Packet (GC 54957.5).

Any writings or documents provided to a majority of the City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Public Counter, Lobby Level, in City Hall located at 77 Fair Drive, Costa Mesa, during normal business hours. In addition, such writings and documents may be posted, whenever possible, and as part of the agenda, on the City's website at <a href="https://www.ci.costa-mesa.ca.us">www.ci.costa-mesa.ca.us</a>.