

# STATEMENT OF ECONOMIC INTERESTS C Pate Initial Filing Received

#### **COVER PAGE**

| Please type or print in link.  |                                       | 21 JAN                                     | 19 PM 2.52  |  |
|--|---------------------------------------|--|---|--|
| NAME OF FILER (LAST)   | (FIRST)                               |  | (MIDDLE)  |  |
| Genis  | Sandra                                | CITY OF                                    | TOSTA MESA  |  |
| 1. Office, Agency, or Court  | 1940                                  | 8Y   | er die eine sobeliebligene er |  |
| Agency Name (Do not use acronyms)  |                                       |  |   |  |
| Coty of Costa Mesa   |                                       |  |   |  |
| Division, Board, Department, District, if applicable   | Your Posi                             | ition                                      |   |  |
| City Council   | Counci                                | I Member                                   |   |  |
| ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)  |                                       |  |   |  |
| Agency: Orange County Mosquito and Vector  | Control District Position:            | Board Member                               |   |  |
| 2. Jurisdiction of Office (Check at least one box)   |                                       |  |   |  |
| ☐ State  |                                       |  | dge, or Court Commissioner  |  |
| ✓ Multi-County (SCAG region, see attachment)   | (Statewi                              | de Jurisdiction) Orange                    |   |  |
| Multi-County   | County                                | Orange of                                  |   |  |
| ☑ City of Costa Mesa   | Other _                               |  |   |  |
| 3. Type of Statement (Check at least one box)  |                                       |  |   |  |
| Annual: The period covered is January 1, 2020, throu   | ıgh 🗹 Leavir                          | ng Office: Date Left dec                   | <u>, 1     , 2020                             </u>                |  |
| December 31, 2020.   |                                       | (Check or                                  | ne circle.)   |  |
| The period covered is//  | lea                                   | e period covered is Januar<br>ving office. | y 1, 2020, through the date of                                    |  |
| Assuming Office: Date assumed  | -or-                                  | e neriod covered is                        | /, through  |  |
| _  | O                                     | date of leaving office.                    | ,,,   |  |
| Candidate: Date of Electionand   | I office sought, if different than Pa | rt 1:                                      |   |  |
| 4. Schedule Summary (must complete)  | Total number of pages inc             | luding this cover pa                       | ge:   |  |
| Schedules attached   |                                       |  |   |  |
| Schedule A-1 - Investments - schedule attached   | Schedule C -                          | Income, Loans, & Busines                   | s Positions – schedule attached                                   |  |
| ☐ Schedule A-2 - Investments – schedule attached   | Schedule D -                          | Income - Gifts - schedule                  | attached  |  |
| Schedule B - Real Property - schedule attached   | □ Schedule E -                        | Income – Gifts – Travel Pa                 | yments - schedule attached  |  |
| -or-   |                                       |  |   |  |
| ☐ None - No reportable interests on any sche   | dule                                  |  |   |  |
| 5. Verification  |                                       |  |   |  |
| MAILING ADDRESS STREET<br>(Business or Agency Address Recommended - Public Document)   | CITY                                  | STATE                                      | ZIP CODE  |  |
| 77 Fair  | Costa MEsa                            | CA   | 92626   |  |
| DAYTIME TELEPHONE NUMBER   | E-MAIL ADDRESS                        | •  |   |  |
| (714 ) 754-0814  | slgenis@ao                            |  |   |  |
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. |                                       |  |   |  |
| I certify under penalty of perjury under the laws of the   | State of California that the fore     | going is true and correct                  |   |  |
| Z 19 1871  |                                       |  |   |  |
| Date Signed (month, day, year)   | Signature                             | (File the originally signed paper state    | ement with your filling official t                                |  |
| (monus, viay, year)  |                                       | (г не иго онушану згупай рараг Stati       | onen war you way unda.)   |  |



## STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received Filing Official Use Only

A PUBLIC DOCUMENT

| Ple   | ease type or print in ink.   |                   |   |  |  |
|---|--|-------------------|---|--|--|
| NA  | ME OF FILER (LAST)   | (FIRST)           | (MIDDLE)  |  |  |
| G   | enis   | Sandra L. Genis   | L.  |  |  |
| 1.  | Office, Agency, or Court   |                   |   |  |  |
|   | Agency Name (Do not use acronyms) City of Costa Mesa   |                   |   |  |  |
|   | Division, Board, Department, District, if applica  | ble               | Your Position   |  |  |
|   |  |                   | Council Member  |  |  |
| ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)   |  |                   |   |  |  |
|   | Agency: Southern California Association  | on of Governments | Position: Energy and Environment Committee Member   |  |  |
| 2. Jurisdiction of Office (Check at least one box)  |  |                   |   |  |  |
|   | ☐ State  |                   | <ul> <li>Judge, Retired Judge, Pro Tem Judge, or Court Commissioner<br/>(Statewide Jurisdiction)</li> </ul> |  |  |
|   | ✓ Multi-County   |                   | County of Orange  |  |  |
|   | ✓ City of Costa Mesa Ca.   |                   | Other   |  |  |
| 3.  | Type of Statement (Check at least o  | ne box)           |   |  |  |
|   | Annual: The period covered is January December 31, 2019.   | -                 | ✓ Leaving Office: Date Left/  |  |  |
|   | The period covered is  | , through         | <ul> <li>The period covered is January 1, 2019, through the date of<br/>leaving office.</li> </ul>          |  |  |
|   | Assuming Office: Date assumed  | J                 | The period covered is <u>Jan / 1 / 2020</u> , through<br>the date of leaving office.                        |  |  |
|   | Candidate: Date of Election  | and office sough  | nt, if different than Part 1:   |  |  |
| 4. Schedule Summary (must complete) ► Total number of pages including this cover page:  |  |                   |   |  |  |
|   | Schedules attached   |                   |   |  |  |
|   | Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attached  |                   |   |  |  |
|   | Schedule A-2 - Investments - schedu  | le attached       | Schedule D - Income - Gifts - schedule attached   |  |  |
|   | Schedule B - Real Property - schedu  | le attached       | Schedule E - Income - Gifts - Travel Payments - schedule attached   |  |  |
| -(  | or-   None - No reportable interest  | s on any schedule |   |  |  |
| 5.  | Verification   |                   |   |  |  |
|   | MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Doc  | CITY ument)       | STATE ZIP CODE  |  |  |
|   | 77 Fair Drive Csota Mesa, CA. 92626  | 3                 |   |  |  |
|   | DAYTIME TELEPHONE NUMBER   |                   | EMAIL ADDRESS   |  |  |
|   | ( 714-75)  |                   | sandra.genis@costamesaca.gov  |  |  |
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information cont herein and in any attached schedules is true and complete. I acknowledge this is a public document. |  |                   |   |  |  |
|   | I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |                   |   |  |  |
|   | Date Signed  | 2021              | Signature(File the originally signed paper statement with your filing official.)                            |  |  |

### **SCHEDULE A-1 Investments**

### Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Investments must be itemized.

Do not attach brokerage or financial statements.

| CALIFORNIA FORM 700                 |
|-------------------------------------|
| FAIR POLITICAL PRACTICES COMMISSION |
|                                     |

| NAME OF BUSINESS ENTITY  | NAME OF BUSINESS ENTITY  |
|--|--|
| Allstate Corporation   | Discover Financial Services  |
| GENERAL DESCRIPTION OF THIS BUSINESS   | GENERAL DESCRIPTION OF THIS BUSINESS   |
| Inisurance   | financial SErvices   |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| \$2,000 - \$10,000   \$10,001 - \$100,000  |  |
| <b>✓</b> \$100,001 - \$1,000,000 ☐ Over \$1,000,000  | S100,001 - \$1,000,000 Over \$1,000,000  |
| NATURE OF INVESTMENT   ✓ Stock  Other  | NATURE OF INVESTMENT   ✓ Stock ☐ Other   |
| (Describe)  Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) | (Describe)  Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C)                           |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
| <u></u>  |  |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED  |
| NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY  |
| Morgan Stanley   | Lands' End Inc.  |
| GENERAL DESCRIPTION OF THIS BUSINESS   | GENERAL DESCRIPTION OF THIS BUSINESS   |
| Financial Services   | Retail   |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| ☐ \$2,000 - \$10,000 <b>☑</b> \$10,001 - \$100,000   | <b>2</b> \$2,000 - \$10,000  |
| \$100,001 - \$1,000,000 Over \$1,000,000   | \$100,001 - \$1,000,000 Qver \$1,000,000   |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT   |
| Stock Other(Describe)  | Stock Other (Describe)   |
| Partnership O Income Received of \$0 - \$499   | Partnership O Income Received of \$0 - \$499   |
| O Income Received of \$500 or More (Report on Schedule C)  | O Income Received of \$500 or More (Report on Schedule C)  |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
| / /20 / /20  | / /20 / /20  |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED  |
| NAME OF BUSINESS ENTITY  | Filer's Verification   |
|  |  |
| GENERAL DESCRIPTION OF THIS BUSINESS   | Print Name   |
|  | Office, Agency City of Costa Mesa or Court   |
| FAIR MARKET VALUE  |  |
| \$2,000 - \$10,000 \$10,001 - \$100,000<br>\$100,001 - \$1,000,000 Over \$1,000,000                                | Statement Type  2020/2021 Annual  Assuming  Leaving  Leaving  Leaving  |
| \$100,001 - \$1,000,000 Over \$1,000,000   | Annual Candidate   |
| NATURE OF INVESTMENT   | I have used all reasonable diligence in preparing this statement. I have   |
| Stock Other (Describe)   | reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. |
| Partnership O Income Received of \$0 - \$499   | I certify under penalty of perjury under the laws of the State of  |
| ○ Income Received of \$500 or More (Report on Schedule C)  | California that the foregoing is true and correct.   |
| IF APPLICABLE, LIST DATE:  | Date Signed Jan 19 1700/   |
|  | (month, day, year)   |
| ACQUIRED DISPOSED  | Filor's Signature  |
|  | Filer's Signature  |

Comments: \_\_