R	ecipient Committee		COVERI							
Campaign Statement Cover Page (Government Code Sections 84200-84216.5)		Type or print in	*	RECEIVE!	<i>j</i>	LIFORNIA 460 2001/02 FORM				
		Statement covers period from January 1, 2020	Date of election if applicable: (Month, Day, Year) 20	JUL 28 AM IC): 23	For Official Use Only				
SE	E INSTRUCTIONS ON REVERSE	through June 30, 2020	Nov 3,2020	Y OF COSTA ME	SA					
1.	Type of Recipient Committee: All Committees - Co	mplete Parts 1, 2, 3, and 4.	2. Type of Statement:		Manager 1	***				
	State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee	sallot Measure Committee Primarily Formed Controlled Sponsored So Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Size Complete Part 7)	Preelection Statement Semi-annual Statement Termination Statement Amendment (Explain be	elow)	Supplement	atement I-Year Report al Preelection Attach Form 495				
3.	Committee Information I.D. NUMBER 1344077		Treasurer(s)							
	COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)		NAME OF TREASURER							
	Costa Mesans for Responsible Government		Ralph W Taboada							
			MAILING ADDRESS							
	STREET ADDRESS (NO P.O. BOX)		1597 Minorca Drive	STATE	ZIP CODE	AREA CODE/PHONE				
	1597 Minorca Drive	Costa Mesa CA 92626 714-326								
	CITY STATE ZIP CO Costa Mesa CA 92626		NAME OF ASSISTANT TREASUR	ER, IF ANY						
	MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B P O Box 4293	ox	MAILING ADDRESS							
	Costa Mesa STATE ZIP CC CA 92628		CITY	STATE	ZIP CODE	AREA CODE/PHONE				
	OPTIONAL: FAX / E-MAIL ADDRESS		OPTIONAL: FAX / E-MAIL ADDR	ESS						
4.	Verification			<u>::</u>						
•••	I have used all reasonable diligence in preparing and review	ing this statement and to the best of m	y knowledge the information containe	d herein and in the att	ached schedul	es is true and complete. I				
	certify under penalty of perjury under the laws of the State	of California that the foregoing is true	and correct.							
	Executed on July 27, 2020	Ву	Signature of Treasurer or Assistant T	reasurer						
	Executed on	BySignature of Co	ntrolling Officeholder, Candidate, State Measura Prop	ponent or Responsible Officer of	Sponsor					
	Executed on	Ву	Signature of Controlling Officeholder, Candidate, Sta	ate Measure Proponent						
	Executed on	Ву	Signature of Controlling Officeholder, Candidale, St.	ate Measure Proponent		FPPC Form 460 (June/01)				

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC
State of California

NAME OF BALLOT MEASURE BALLOT NO. OR LETTER JUF	RISDICTION					
BALLOT NO. OR LETTER JUF	RISDICTION					
to the second of		SUPPORT OPPOSE				
Identify the controlling officehol	Identify the controlling officeholder, candidate, or state measure proponent, if a					
NAME OF OFFICEHOLDER, CANDIDAT	E, OR PROPONENT	51				
OFFICE SOUGHT OR HELD	DISTRICT NO. IF	ANY				
		andidate(s) for				
which this committee is primarily fo	which this committee is primarily formed.					
NAME OF OFFICEHOLDER OR CANDID	OFFICE SOUGHT OR HELD	SUPPORT OPPOSE				
NAME OF OFFICEHOLDER OR CANDID	OATE OFFICE SOUGHT OR HELD	SUPPORT OPPOSE				
NAME OF OFFICEHOLDER OR CANDID	DATE OFFICE SOUGHT OR HELD	SUPPORT OPPOSE				
NAME OF OFFICEHOLDER OR CANDID	OATE OFFICE SOUGHT OR HELD	SUPPORT OPPOSE				
		1 011 002				
	7. Primarily Formed Committee which this committee is primarily for NAME OF OFFICEHOLDER OR CANDID NAME OF OFFICEHOLDER OR CANDID NAME OF OFFICEHOLDER OR CANDID	7. Primarily Formed Committee List names of officeholder(s) or cawhich this committee is primarily formed. NAME OF OFFICEHOLDER OR CANDIDATE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD				

Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period from January 1, 2020

through June 30, 2020

Page 3 of 4

I.D. NUMBER

1344077

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Costa Mesans for Responsible Government

Costa Mesans for Responsible Government				1344077		
Contributions Received		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)		Column B CALENDAR YEAR TOTAL TODATE	Calendar Year Summary for Candidates Running in Both the State Primary and	
1. Monetary Contributions Schedule A, Line 3	\$	00.00	\$	00.00	General Elections 1/1 through 6/30 7/1 to Date	
2. Loans Received Schedule B, Line 3						
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$	00.00	\$	00.00	20. Contributions Received \$\$	
4. Nonmonetary Contributions Schedule C, Line 3					21. Expenditures	
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$	00.00	\$	00.00	Made \$ \$	
Expenditures Made		400.00		400.00	Expenditure Limit Summary for State	
6. Payments Made Schedule E, Line 4	\$	180.00	\$	180.00	Candidates	
7. Loans Made Schedule H, Line 3		400.00		400.00	22. Cumulative Expenditures Made*	
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$	180.00	\$	180.00	(If Subject to Voluntary Expenditure Limit)	
9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3					Date of Election Total to Date	
10. Nonmonetary Adjustment Schedule C, Line 3		180.00		180.00	(mm/dd/yy)	
11. TOTAL EXPENDITURES MADE	\$	180.00	\$	160.00	 \$	
Current Cash Statement		4.454.00			\$	
12. Beginning Cash Balance Previous Summary Page, Line 16	\$	1,454.99		calculate Column B, add	\$	
13. Cash Receipts		00.00		ounts in Column A to the responding amounts		
14. Miscellaneous Increases to Cash Schedule I, Line 4		180.00		n Column B of your last ort. Some amounts in	\$	
15. Cash Payments			Co	umn A may be negative	\$	
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$	1,274.99		res that should be stracted from previous		
If this is a termination statement, Line 16 must be zero.	-		per	iod amounts. If this is first report being filed	 	
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$		for car	this calendar year, only ry over the amounts	*Since January 1, 2001. Amounts in this section may be	
Cash Equivalents and Outstanding Debts			froi any	m Lines 2, 7, and 9 (if //).	different from amounts reported in Column B.	
18. Cash Equivalents	\$					
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$				FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC	

Schedule E **Payments Made**

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period fromJanuary 1, 2020	california 460
through June 30, 2020	Page of
	I.D. NUMBER
	1344077

SEE INSTRUCTIONS ON REVERSE

campaign literature and mailings

NAME OF FILER

Costa Mesans for Responsible Government

NAME AND ADDRESS OF PAYEE

(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

MBR member communications CMP campaign paraphernalia/misc. campaign consultants meetings and appearances office expenses CTB contribution (explain nonmonetary)* CVC civic donations PET petition circulating candidate filing/ballot fees PHO phone banks polling and survey research FND fundraising events **TSF** independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services professional services (legal, accounting) legal defense

PRT print ads RAD radio airtime and production costs

RFD returned contributions SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs candidate travel, lodging, and meals staff/spouse travel, lodging, and meals

transfer between committees of the same candidate/sponsor

AMOUNT PAID

VOT voter registration

DESCRIPTION OF PAYMENT

WEB information technology costs (internet, e-mail)

			T			
					25.27.2	
Payments that are contributions or independent expenditures must also be summarized on Schedule D.				SUBTOTAL\$		
chedule E Summary						
Payments made this period of \$100 or more. (Include all Schedule E subto		\$				
. Unitemized payments made this period of under \$100		\$	180.00			
. Total interest paid this period on loans. (Enter amount from Schedule B, Pa		\$				
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)						

CODE

OR