

**CITY OF COSTA MESA  
NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held by the Costa Mesa City Council at the regular meeting on **Tuesday, January 21, 2020 at 7:00 P.M.**, or soon thereafter as the matter shall be heard, in the City Hall Council Chambers, 77 Fair Drive, Costa Mesa, to introduce Ordinance No. 2020-xx, relating to:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COSTA MESA, CALIFORNIA, AMENDING ORDINANCE NO. 01-06 AND APPROVING THE FIRST AMENDMENT TO THE DEVELOPMENT AGREEMENT DA-00-04 BETWEEN THE CITY OF COSTA MESA AND IRVINE COMPANY LLC AS SUCCESSOR IN INTEREST TO FSP TWO TOWN CENTER AND FIFTH STREET PROPERTIES-DS, LLC**

A copy of the full text of the proposed ordinance is posted and may be read in the City Clerk's Office, 77 Fair Drive, Costa Mesa.

<b>Application No.</b>	DA-19-02	<b>Applicant/Agent:</b>	Harpal Sadhal/ The Irvine Company
<b>Site Address:</b>	3200 Park Center Drive and 601-655 Anton Blvd.	<b>Zone:</b>	Town Center (TC)

**Description:** Development Agreement (DA) 19-02 (as adopted by an Ordinance) is a request to amend the Pacific Arts Plaza DA (DA-00-04) to extend its term for two years. Pacific Arts Plaza is a 6.26-acre subarea of the South Coast Plaza Town Center area and is bounded by Anton Boulevard, I-405 Freeway, Bristol Street and Avenue of the Arts. On July 16, 2001, the City Council approved Development Agreement DA-00-04, which provides for construction of the Two Town Center and Downey Savings Project (now referred to as the Pacific Arts Plaza Project). The approved project is the construction of an 18-story high-rise (400,000 square feet) and a five-level parking structure (770 new parking spaces); the South Coast Cinema Building and the parking structure have been demolished. The DA expires on August 15, 2021, unless amended. The proposed amendment would extend the term of the DA to August 15, 2023.

**Environmental Determination:** The Project was evaluated under Environmental Impact Report No. 1047 (SCH No. 2000041100) certified in February 2001 and Mitigated Negative Declaration for the high-rise building (approved in October 2002). In addition, the proposed ordinance for the DA time extension is not a "project" and further is exempt from the provisions of California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3).

**Public Comments:** Public comments in either oral or written form may be presented during the public hearing. Any written communications, photos, or other materials for copying and distribution to the City Council that are 10 pages or less, must be submitted to the City Clerk **NO LATER THAN 12:00 p.m.** on the day of the hearing, **January 21, 2020**. Materials can be e-mailed to [cityclerk@costamesaca.gov](mailto:cityclerk@costamesaca.gov) or provided on a flash drive. Please note that records submitted by the public will not be redacted in any way and will be posted online as submitted, including any personal contact information. If the public wishes to submit written communication, photos, or other material for distribution to the City Council at the meeting AFTER 12:00 p.m., 10 copies will need to be provided for distribution. Please note that NO copies of written communication will be made AFTER 12:00 p.m. All materials, pictures, PowerPoints, and videos submitted for display at a public meeting must be previously reviewed by staff to verify appropriateness for general audiences. Kindly submit to the City Clerk **AS EARLY AS POSSIBLE, BUT NO LATER THAN 30 MINUTES PRIOR TO THE START OF THE MEETING**. If you should need further assistance, please contact the City Clerk's Office at (714) 754-5225. The City Council agenda and related documents may also be viewed on the City's website at <http://costamesaca.gov>, 72 hours prior to the public hearing date. **IF THE**

**AFOREMENTIONED ACTION IS CHALLENGED IN COURT**, the challenge may be limited to only those issues raised at the public hearing described in the notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

Brenda Green, City Clerk, City of Costa Mesa

Published January 10, 2020