## **AGENDA**

## CITY OF COSTA MESA FINANCE & PENSION ADVISORY COMMITTEE

## WEDNESDAY, FEBRUARY 13, 2019 4:00 P.M. CONFERENCE ROOM 1A, 77 FAIR DRIVE

RALPH TABOADA Chair JOHN HINSON Vice-Chair

TOM POLLITT
Member
ROBERT JUNEMAN
Member
AL MELONE
Member
JOHN STEPHENS

Council Liaison

MARWAN KHALIFA Member RICHARD RIVA Member

KATRINA FOLEY Mayor's Designee MANUEL CHAVEZ Mayor's Designee Alternate

ANNA VRSKA

Member

WENDY LEECE

Member

Any related writings or documents provided to a majority of the Committee after distribution of the Agenda Packets will be made available for public inspection. Binders containing these agenda-related documents are located in the Finance Department lobby. In addition, such writings and documents may be posted—whenever possible or as part of the agenda—on the City's website at <a href="www.costamesaca.gov">www.costamesaca.gov</a>. (GC §54957.5).

Please note that records submitted by the public will not be redacted in any way and will be posted online as submitted, including any personal contact information.

Your attendance at this public meeting is valued and appreciated. If you have questions regarding the agenda, public comments or wish to obtain copies of documents please contact the Finance Department at (714) 754-5243 or email cassandra.burkart@costamesaca.gov.

## WELCOME TO THE FINANCE AND PENSION ADVISORY COMMITTEE

Please take notice that the order of scheduled agenda items may be modified by the Chair during the course of the meeting.

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in this meeting, please contact the City Clerk at (714) 754-5225. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure

accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II]. Language translation services are available for this meeting by calling (714) 754-5225 at least 48 hours in advance. Habrá servicio de interpretación disponible para éstas juntas llamando al (714) 754-5225 por lo menos con 48 horas de anticipación.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMENTS MATTERS NOT LISTED ON THE AGENDA: Public comment is permitted. Members of the public wishing to address the Committee will be given three (3) minutes to speak. \*(GC §54954.3). These time limitations may be extended for good cause by the Chair or the majority vote of the Committee.
- 4. APPROVAL OF MINUTES Meeting of January 16, 2019
- 5. OLD BUSINESS
- 6. SUBCOMMITTEE AND COMMITTEE MEMBERS' REPORTS, COMMENTS AND SUGGESTIONS
- 7. NEW BUSINESS
  - a. Quarterly Investment Report
    - Summary: Jayson Schmitt from Chandler Asset Management will present a brief economic update and quarterly investment account review.
  - b. Budget Policies Review
    - Summary: Finance Director Kelly Telford and Assistant Finance Director Jennifer King will provide a brief review on the current Budget and Financial Policies.
  - c. Ambulance Fee and Marijuana Tax Update
    - i. Summary: Finance Director Kelly Telford will update committee members on the current status of the Measure X and Ambulance Programs.

- d. Mid-Year Committee Comments
- 8. CITY STAFF REPORTS
  - a. Vacancy Report Update
- 9. DISCUSSION REGARDING FUTURE AGENDA ITEMS
- 10. ADJOURNMENT Next meeting, Wednesday, March 13, 2019 at 4:00 p.m.