## CITY OF COSTA MESA OFFICIAL PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that the City Council will hold a public hearing on the following item:

Section 2-239 of the Civic Openness in Negotiations [The "COIN ORDINANCE"] Ordinance mandates that the rendering of a final City Council determination regarding adoption of a Memorandum of Understanding shall only be undertaken after the matter has been heard at a minimum of two (2) City Council meetings wherein the public has had the opportunity to review and comment on the matter. The **January 15<sup>th</sup>**, **2019** Council Meeting is the second Public Hearing of the mandated minimum of two City Council meetings regarding adoption of the 2018-2020 Memorandum of Understanding between representatives of the City of Costa Mesa and the Costa Mesa Police Association (CMPA), as well as the 2018-2022 Memorandum of Understanding between representatives of the City of Costa Mesa and the Costa Mesa Police Management Association (CMPMA).

IF THE AFOREMENTIONED ACTION IS CHALLENGED IN COURT, the challenge may be limited to only those issues raised at the public hearing described in the notice, or in written correspondence delivered to the decision-making body at, or prior to, the public hearing. For further information, please contact (714) 754-5350, or visit the Human Resources Division, Third Floor of City Hall, 77 Fair Drive, Costa Mesa, California. The Human Resources Division is open 8:00 a.m. to 5:00 p.m. Monday through Friday.

## THE PUBLIC HEARING WILL BE HELD AS SHOWN BELOW:

**CITY COUNCIL PUBLIC HEARING** 

**Date:** Tuesday, January 8<sup>th</sup>, 2019 and

Tuesday, January 15th, 2019

**Time:** 7:00 p.m. or as soon as possible thereafter

Place: City of Costa Mesa Senior Center

695 West 19th Street, Costa Mesa, California

**Copies of Staff** Friday, prior to the City Council meeting after 4:00 p.m. **Reports Available to** or available on the City's Website at

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Interested Parties: <a href="https://www.costamesaca.gov/city-hall/city-">https://www.costamesaca.gov/city-hall/city-</a>

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videos-minutes

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