### CITY OF COSTA MESA NOTICE OF A PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that a public hearing will be held by the Costa Mesa City Council at the regular meeting on **Tuesday**, **November 13**, **2018**, at 7:00 p.m. or as soon as possible thereafter at the Costa Mesa Senior Center, 695 W. 19<sup>th</sup> Street, Costa Mesa, California, to consider vacating a public utility easement at 1957 Newport Boulevard.

#### **RESOLUTION NO. 18-66**

### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COSTA MESA, CALIFORNIA, DECLARING ITS INTENTION TO ORDER THE VACATION OF A PUBLIC UTILITY EASEMENT AT 1957 NEWPORT BOULEVARD

THE CITY COUNCIL OF THE CITY OF COSTA MESA HEREBY RESOLVES AS FOLLOWS:

<u>SECTION 1</u>. The City Council of the City of Costa Mesa does hereby declare its intention to vacate a portion of its interest in the public utility easement at 1957 Newport Boulevard, being more particularly described in Exhibit A and B attached hereto. The original dedication per Document Number 94-0732930 was recorded December 23,1994 in the Orange County Recorder's Office. The purpose of this vacation is based on a review of future improvements and the development of a 38-unit condominium development for the current and future needs of the City and to vacate the land to the underlying fee owner.

<u>SECTION 2</u>. On Tuesday, the 13<sup>th</sup> day of November, 2018, at 7:00 p.m., at the Costa Mesa Senior Center, 695 W. 19<sup>th</sup> Street, Costa Mesa, California, is hereby fixed as the time and place for hearing all persons interested in or objecting to the proposed vacation.

<u>SECTION 3</u>. These proceedings shall be conducted pursuant to the provisions of Section 8300 et seq. of the Streets and Highways Code of the State of California, and any other applicable laws.

<u>SECTION 4</u>. The City Manager of the City of Costa Mesa is hereby directed to cause notices of the said proposed vacation to be conspicuously posted along said strip of land for at least two (2) weeks before the date of said hearing. Said notices shall be posted not more than three hundred (300) feet apart, but in no event shall fewer than three (3) notices be posted.

<u>SECTION 5</u>. This Resolution shall be published twice in a newspaper of general circulation, printed and published in the City of Costa Mesa, Orange County, California. PASSED AND ADOPTED this 2<sup>nd</sup> day of October, 2018.

/s/ Sandra L. Genis, Mayor ATTEST:

APPROVED AS TO FORM /s/ Thomas Duarte, City Attorney

/s/ Brenda Green, City Clerk

I, BRENDA GREEN, City Clerk of the City of Costa Mesa, DO HEREBY CERTIFY that the above and foregoing is the original of Resolution No. 18-66 and was duly passed and adopted by the City Council of the City of Costa Mesa at a regular meeting held on the 2<sup>nd</sup> day of October, 2018, by the following roll call vote, to wit:

AYES: COUNCIL MEMBERS: Foley, Righeimer, Stephens, Mansoor, Genis NOES: COUNCIL MEMBERS: None ABSENT: COUNCIL MEMBERS: None IN WITNESS WHEREOF, I have hereby set my hand and affixed the seal of the City of Costa Mesa this 3<sup>rd</sup> day of October, 2018. /s/ Brenda Green, City Clerk **Published October 28 and November 4, 2018** 

# INCLUDE EXHIBITS A & B

## LEGAL DESCRIPTION FOR THE VACATION OF P.U.E.EASEMENT

REAL PROPERTY IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

A PORTION OF LOT 30, TRACT NO. 9, AS SHOWN ON A MAP RECORDED IN BOOK 9, PAGE 9, OF MISCELLANEOUS MAPS, OFFICIAL RECORDS OF SAID ORANGE COUNTY, BEING A STRIP OF LAND 3 FEET IN WIDTH, LYING 3 FEET SOUTHERLY AND SOUTHWESTERLY OF, CONCENTRIC AND PARALLEL WITH AND ADJOINING THE LAND DESCRIBED IN THE DEED TO THE CITY OF COSTA MESA RECORDED DECEMBER 8, 1961 IN BOOK 5938, PAGE 731, OF OFFICIAL RECORDS.

THE SIDE LINES OF SAID 3 FOOT STRIP SHALL BE PROLONGED OR SHORTENED TO TERMINATE IN THE WESTERLY LINE OF SAID LOT 30 AND THE NORTHWESTERLY LINE OF THE STATE HIGHWAY RIGHT-OF-WAY, PER DEED TO THE STATE OF CALIFORNIA RECORDED FEBRUARY 17, 1959 IN BOOK 4589, PAGE 260, OF SAID OFFICIAL RECORDS.

THE ABOVE DESCRIBED LAND IS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

DATED THIS 17<sup>TH</sup> DAY OF SEPTEMBER, 2018.

Alan R Shor

ALAN R. SHORT, R.C.E. 30873 REGISTRATION EXPIRES 3/31/20



