

**PLANNING COMMISSION MEETING OF
MONDAY – JANUARY 23, 2006
AGENDA**

I. PLEDGE OF ALLEGIANCE TO THE FLAG.

- II. ROLL CALL:** Chair: Bill Perkins
Vice Chair: Donn Hall
Commissioners: Eleanor Egan, James Fisler, and Bruce Garlich

III. MINUTES: Minutes for the meeting of January 9, 2006.

IV. PUBLIC COMMENTS:

To ensure fair and equal treatment of all who appear before the Planning Commission, and to expedite City business, speakers may be limited to three minutes during Public Comments to speak on any item within the Planning Commission’s jurisdiction, which is not listed on the Agenda. This time may be extended for good cause by the Chair or by majority vote of the Planning Commission.

V. PLANNING COMMISSIONER COMMENTS AND SUGGESTIONS:

- (a) Chair Bill Perkins
- (b) Vice Chair Donn Hall
- (d) Commissioner Eleanor Egan
- (e) Commissioner James Fisler
- (f) Commissioner Bruce Garlich

VI. PUBLIC HEARINGS:

ITEM:	PLANNING STAFF RECOMMENDATION:
<p>1. <u>AN ORDINANCE</u> of the City Council of the City of Costa Mesa, California amending Title 13 of the Costa Mesa Municipal Code regarding the definition, review procedure, and regulation of “assembly use.” Environmental determination: exempt.</p>	<p>Recommend to City Council that the ordinance be given first reading.</p>
<p>2. <u>AN ORDINANCE</u> of the City Council of the City of Costa Mesa amending the Zoning Code to delete the requirement for a minimum of three residential units in order to create a common interest development. Environmental determination: exempt.</p>	<p>Recommend to City Council that the ordinance be given first reading.</p>

ITEM

**PLANNING STAFF
RECOMMENDATION**

3. [PARCEL MAP PM-05-292](#) for Development Resource Consultant, authorized agent for BKM Development Company, to subdivide an existing industrial building for condominium purposes, located at 3185-3189 Pullman Street, in an MP zone. Environmental determination: exempt.

Approve by adoption of Planning Commission resolution, subject to conditions.

VII. REPORT OF THE DEVELOPMENT SERVICES DEPARTMENT.

- (a) Planning Commission Design Awards Selection.

VIII. REPORT OF THE CITY ATTORNEY’S OFFICE.

IX. ADJOURNMENT TO THE STUDY SESSION OF MONDAY, FEBRUARY 6, 2006.

