# CITY OF COSTA MESA NOTICE OF A PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that a public hearing will be held by the Costa Mesa City Council at the regular meeting on **Tuesday, March 6, 2018**, **at 7:00 p.m.**, in the Council Chambers of City Hall, 77 Fair Drive, to consider vacating portion of its interest in Landscape easement at 1585 MacArthur Boulevard, 3530 Hyland Avenue and 1580-1590 Scenic Avenue.

#### **RESOLUTION NO. 18-06**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COSTA MESA, CALIFORNIA, DECLARING ITS INTENTION TO ORDER THE VACATION OF LANDSCAPE EASEMENT ADJACENT TO 1585 MACARTHUR BOULEVARD, 3530 HYLAND AVENUE AND 1580-1590 SCENIC AVENUE

THE CITY COUNCIL OF THE CITY OF COSTA MESA HEREBY RESOLVES AS FOLLOWS:

SECTION 1. The City Council of the City of Costa Mesa does hereby declare its intention to vacate a portion of its interest in the Landscape easement at 1585 MacArthur Boulevard, 3530 Hyland Avenue and 1580-1590 Scenic Avenue, being more particularly described in Exhibit A and B attached hereto. The original 1981 dedication per Tract Map No. 10879, recorded in Book 486 Pages 1-8 of Miscellaneous Maps of all records in the County of Orange is in excess of the City's needs for landscape purposes and there are no other public facilities located within said easement area. The purpose of this vacation is based on a review of the current and future needs of the City and to vacate the portion of said easement land to the underlying fee owner. The vacation will benefit the neighborhood with new improvements.

<u>SECTION 2</u>. The Planning Division has reviewed the proposed landscape easement vacation. There were no conditions of approval or Planning codes that requires – or required -- provision of the easement. Setback landscaping required by the Zoning Code is proposed to be provided; consequently, Planning staff is in support of the proposed vacation.

<u>SECTION 3</u>. On Tuesday, the 6<sup>th</sup> day of March, 2018, at 7:00 p.m., in the Council Chambers of City Hall, 77 Fair Drive, Costa Mesa, California, is hereby fixed as the time and place for hearing all persons interested in or objecting to the proposed vacation.

<u>SECTION 4</u>. These proceedings shall be conducted pursuant to the provisions of Section 8300 et seq. of the Streets and Highways Code of the State of California, and any other applicable laws.

<u>SECTION 5</u>. The City Manager of the City of Costa Mesa is hereby directed to cause notices of the said proposed vacation to be conspicuously posted along said strip of land for at least two (2) weeks before the date of said hearing. Said notices shall be posted not more than three hundred (300) feet apart, but in no event shall fewer than three (3) notices be posted.

SECTION 6. This Resolution shall be published twice in a newspaper of general circulation, printed and published in the City of Costa Mesa, Orange County, California. PASSED AND ADOPTED this 6<sup>th</sup> day of February, 2018.

/s/ Sandra L. Genis, Mayor ATTEST: /s/ Brenda Green, City Clerk APPROVED AS TO FORM /s/ Thomas Duarte, City Attorney

I, BRENDA GREEN, City Clerk of the City of Costa Mesa, DO HEREBY CERTIFY that the above and foregoing is the original of Resolution No. 18-06 and was duly passed and adopted by the City Council of the City of Costa Mesa at a regular meeting held on the 6<sup>th</sup> day of February, 2018, by the following roll call vote, to wit:

AYES: COUNCIL MEMBERS: Foley, Righeimer, Stephens, Mansoor, Genis NOES: COUNCIL MEMBERS: None

ABSENT: COUNCIL MEMBERS: None

IN WITNESS WHEREOF, I have hereby set my hand and affixed the seal of the City of Costa Mesa this 7<sup>th</sup> day of February, 2018.

/s/ Brenda Green, City Clerk

Published February 18 and February 25, 2018

1/24/2018

#### **EXHIBIT "A"**

LANDSCAPE AREA LEGAL DESCRIPTION LANDSCAPE AREA WITHIN PARCEL 1

IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA, BEING A PORTION OF PARCEL 1 OF THAT CERTAIN LOT LINE ADJUSTMENT NO. 16-02 RECORDED SEPTEMBER 26, 2016 AS INSTRUMENT NO. 2016000466367 OF OFFICIAL RECORDS, SAID PORTION BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY TERMINUS OF THE WESTERLY BOUNDARY OF SAID PARCEL 1, SHOWN AS BEING N 01°21'52" W AND HAVING A LENGTH OF 377.33' ON SAID LOT LINE ADJUSTMENT:

THENCE NORTHERLY ALONG SAID WESTERLY BOUNDARY N 01°21'52" W A DISTANCE OF 377.33 FEET TO THE NORTHERLY BOUNDARY OF SAID PARCEL 1;

THENCE EASTERLY ALONG SAID NORTHERLY BOUNDARY OF PARCEL 1 N 88°44'43" E A DISTANCE OF 27.48 FEET;

THENCE DEPARTING SAID NORTHERLY BOUNDARY S 01°15'17" E A DISTANCE OF 23.06 FEET;

THENCE N 88°44'43" E A DISTANCE OF 16.50 FEET;

THENCE S 01°15'17" E A DISTANCE OF 46.50 FEET;

THENCE S 88°44'43" W A DISTANCE OF 18.00 FEET;

THENCE S 01°15'17" E A DISTANCE OF 158.64 FEET;

THENCE N 88°44'43" E A DISTANCE OF 1.33 FEET;

THENCE S 01°15'17" E A DISTANCE OF 154.00 FEET;

THENCE N 88°44'43" E A DISTANCE OF 198.00 FEET:

THENCE N 01°15'18" W A DISTANCE OF 1.50 FEET;

THENCE N 88°44'43" E A DISTANCE OF 237.17 FEET:

THENCE N 01°15'17" W A DISTANCE OF 16.50 FEET;

THENCE N 88°44'43" E A DISTANCE OF 12.50 FEET:

THENCE N 01°15'17" W A DISTANCE OF 119.00 FEET;

THENCE S 88°44'43" W A DISTANCE OF 12.50 FEET;

THENCE N 01°15'17" W A DISTANCE OF 43.75 FEET;

THENCE N 88°44'43" E A DISTANCE OF 16.50 FEET;

THENCE N 01°15'17" W A DISTANCE OF 201.45 FEET;

THENCE N 88°44'43" E A DISTANCE OF 11.60 FEET TO THE EASTERLY BOUNDARY OF SAID PARCEL 1:

THENCE ALONG THE EASTERLY, SOUTHEASTERLY, SOUTHERLY, AND

SOUTHWESTERLY BOUNDARIES OF SAID PARCEL 1 THE FOLLOWING COURSES:

S 01°15'17" E A DISTANCE OF 387.28 FEET;

S 43°44'43" W A DISTANCE OF 28.28 FEET;

S 88°44'43" W A DISTANCE OF 441.86 FEET; AND

N 44°19'51" W A DISTANCE OF 41.00 FEET TO THE POINT OF BEGINNING.

CONTAINS AN AREA OF 28819.59 SQUARE FEET, 0.662 ACRES.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THIS DOCUMENT CONSISTING OF THREE PAGES, (EXHIBITS "A" AND "B") WAS PREPARED BY ME OR UNDER MY SUPERVISION.

1/24/2018

### **EXHIBIT "A"**

LANDSCAPE AREA LEGAL DESCRIPTION

LANDSCAPE AREA WITHIN PARCEL 2

IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA, BEING A PORTION OF PARCEL 2 OF THAT CERTAIN LOT LINE ADJUSTMENT NO. 16-02 RECORDED SEPTEMBER 26, 2016 AS INSTRUMENT NO. 2016000466367 OF OFFICIAL RECORDS, SAID PORTION BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY TERMINUS OF THE WESTERLY BOUNDARY OF PARCEL 1 OF SAID LOT LINE ADJUSTMENT, SHOWN AS BEING N 01°21'52" W AND HAVING A LENGTH OF 377.33' ON SAID LOT LINE ADJUSTMENT;

THENCE NORTHERLY ALONG SAID WESTERLY BOUNDARY N 01°21'52" W A DISTANCE OF 377.33 FEET TO THE NORTHERLY BOUNDARY OF PARCEL 1 OF SAID LOT LINE ADJUSTMENT, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE ALONG THE WESTERLY, NORTHWESTERLY, NORTHEASTERLY, AND EASTERLY BOUNDARIES OF SAID PARCEL 2 THE FOLLOWING COURSES:

N 01°21'52" W A DISTANCE OF 431.95 FEET;

N 43°41'26" E A DISTANCE OF 39.64 FEET;

N 88°44'43" E A DISTANCE OF 443.41 FEET;

S 49°16'03" E A DISTANCE OF 26.91 FEET; AND

S 01°15'17" E A DISTANCE OF 442.00 FEET TO THE SOUTHERLY BOUNDARY OF SAID PARCEL 2;

THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID PARCEL 2 S 88°44'43" W A DISTANCE OF 11.60 FEET;

THENCE DEPARTING SAID SOUTHERLY BOUNDARY N 01°15'17" W A DISTANCE OF 44.05 FEET;

THENCE S 88°44'43" W A DISTANCE OF 16.50 FEET:

THENCE N 01°15'17" W A DISTANCE OF 50.53 FEET;

THENCE N 88°44'43" E A DISTANCE OF 16.50 FEET;

THENCE N 01°15'17" W A DISTANCE OF 339.00 FEET;

THENCE S 88°44'43" W A DISTANCE OF 336.24 FEET;

THENCE N 01°15'17" W A DISTANCE OF 1.50 FEET;

THENCE S 88°44'43" W A DISTANCE OF 118.00 FEET;

THENCE S 01°15'17" E A DISTANCE OF 166.00 FEET; THENCE N 88°44'43" E A DISTANCE OF 2.74 FEET;

THENCE S 01°15'17" E A DISTANCE OF 269.08 FEET TO THE SOUTHERLY BOUNDARY OF SAID PARCEL 2:

THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID PARCEL 2 S 88°44'43" W A DISTANCE OF 27.48 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS AN AREA OF 29744.73 SQUARE FEET, 0.683 ACRES.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THIS DOCUMENT CONSISTING OF THREE PAGES, (EXHIBITS "A" AND "B") WAS PREPARED BY ME OR UNDER MY SUPERVISION.

## LANDSCAPE AREA LEGAL DESCRIPTION

