CITY OF COSTA MESA NOTICE OF A PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Costa Mesa City Council at the regular meeting on **Tuesday, November 21, 2017**, **at 7:00 p.m**., in the Council Chambers of City Hall, 77 Fair Drive, to consider vacating portion of its interest in Sidewalk and Landscape easement at 585 and 595 Anton Boulevard.

RESOLUTION NO. 17-68

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COSTA MESA, CALIFORNIA, DECLARING ITS INTENTION TO ORDER THE VACATION OF SIDEWALK AND LANDSCAPE EASEMENT ADJACENT TO 585 AND 595 ANTON BOULEVARD

THE CITY COUNCIL OF THE CITY OF COSTA MESA HEREBY RESOLVES AS FOLLOWS:

SECTION 1. The City Council of the City of Costa Mesa does hereby declare its intention to vacate a portion of its interest in Sidewalk and Landscape easement at 585 and 595 Anton Boulevard, being more particularly described in Exhibit A and B attached hereto. The original 1984 dedication per Easement Deed 84-003372 is in excess of the City's needs for sidewalk and landscape purposes and there are no other public facilities located within said easement area. The purpose of this vacation is based on a review of the current and future needs of the City and to vacate the portion of said easement land to the underlying fee owner. The vacation will benefit the neighborhood with new improvements.

SECTION 2. On October 13, 2014, the proposed vacation of the Sidewalk and Landscape easement was referred to the City of Costa Mesa Planning Commission pursuant to Government Code Section 65402(a) and the Planning Commission determined that said vacation would be in conformity with the adopted City General Plan; and based on all of the information and evidence submitted the City Council finds that vacation of the Excess sidewalk and landscape easement is consistent with the City's general plan;

<u>SECTION 3</u>. On Tuesday, the 21st day of November, 2017, at 7:00 p.m., in the Council Chambers of City Hall, 77 Fair Drive, Costa Mesa, California, is hereby fixed as the time and place for hearing all persons interested in or objecting to the proposed vacation.

<u>SECTION 4</u>. These proceedings shall be conducted pursuant to the provisions of Section 8300 et seq. of the Streets and Highways Code of the State of California, and any other applicable laws.

<u>SECTION 5</u>. The City Chief Executive Officer of the City of Costa Mesa is hereby directed to cause notices of the said proposed vacation to be conspicuously posted along said strip of land for at least two (2) weeks before the date of said hearing. Said notices shall be posted not more than three hundred (300) feet apart, but in no event shall fewer than three (3) notices be posted.

<u>SECTION 6</u>. This Resolution shall be published twice in a newspaper of general circulation, printed and published in the City of Costa Mesa, Orange County, California.

PASSED AND ADOPTED this 17th day of October, 2017.

/s/ Katrina Foley, Mayor ATTEST:

APPROVED AS TO FORM

/s/ Thomas Duarte, City Attorney

/s/ Brenda Green, City Clerk

I, BRENDA GREEN, City Clerk of the City of Costa Mesa, DO HEREBY CERTIFY that the above and foregoing is the original of Resolution No. 17-68 and was duly passed and adopted by the City Council of the City of Costa Mesa at a regular meeting held on the 17th day of October, 2017, by the following roll call vote, to wit:

AYES: COUNCIL MEMBERS: Mansoor, Righeimer, Stephens, Genis, and Foley

NOES: COUNCIL MEMBERS: None ABSENT: COUNCIL MEMBERS: None

IN WITNESS WHEREOF, I have hereby set my hand and affixed the seal of the City of Costa Mesa this 18th day of October, 2017.

/s/ Brenda Green, City Clerk

Published November 8 and November 15

EXHIBIT A LEGAL DESCRIPTION

THAT PORTION OF THAT CERTAIN 25.00 FEET WIDE EASEMENT FOR SIDEWALK AND LANDSCAPING PURPOSES, IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA, GRANTED TO THE CITY OF COSTA MESA BY DEED, RECORDED JANUARY 4, 1984 AS INSTRUMENT NO. 84-003372, LYING WITHIN PARCEL 1 OF LOT LINE ADJUSTMENT NO. LL-05-03, RECORDED SEPTEMBER 19, 2005 AS INSTRUMENT NO. 2005000738603, ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CONTAINING 20,764 SQUARE FEET MORE OR LESS.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

DATED THIS 12th DAY OF September, 2017

JERRY L. USELTON, L.S. 5347

