CITY OF COSTA MESA NOTICE OF A PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Costa Mesa City Council at the regular meeting on **Tuesday**, May 2, 2017, at 7:00 p.m., in the Council Chambers of City Hall, 77 Fair Drive, to consider vacating a portion of East 19th Street at 152 East 19th Street.

RESOLUTION NO. 17-22

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COSTA MESA, CALIFORNIA, DECLARING ITS INTENTION TO ORDER THE VACATION OF A PORTION OF EAST 19TH STREET AT 152 EAST 19TH STREET

THE CITY COUNCIL OF THE CITY OF COSTA MESA HEREBY RESOLVES AS FOLLOWS:

SECTION 1. The City Council of the City of Costa Mesa does hereby declare its intention to vacate a portion of its interest in East 19th Street at 152 East 19th Street, being more particularly described in Exhibit A and B attached hereto. The original 1979 dedication is in excess of the final alignment of East 19th Street which was amended in 2005. The purpose of this vacation is based on a review of the current and future needs of the City and to vacate the excess land to the underlying fee owner.

SECTION 2. On Tuesday, the 2nd day of May, 2017, at 7:00 p.m., in the Council Chambers of City Hall, 77 Fair Drive, Costa Mesa, California, is hereby fixed as the time and place for hearing all persons interested in or objecting to the proposed vacation.

SECTION 3. These proceedings shall be conducted pursuant to the provisions of Section 8300 et seq. of the Streets and Highways Code of the State of California, and any other applicable laws.

SECTION 4. The City Manager of the City of Costa Mesa is hereby directed to cause notices of the said proposed vacation to be conspicuously posted along said strip of land for at least two (2) weeks before the date of said hearing. Said notices shall be posted not more than three hundred (300) feet apart, but in no event shall fewer than three (3) notices be posted.

SECTION 5. This Resolution shall be published twice in a newspaper of general circulation, printed and published in the City of Costa Mesa, Orange County, California.

PASSED AND ADOPTED this 4th day of April, 2017. /s/ Katrina Foley, Mayor APPROVED AS TO FORM: ATTEST:

/s/Thomas Duarte, City Attorney

/s/Brenda Green, City Clerk

I, BRENDA GREEN, City Clerk of the City of Costa Mesa, DO HEREBY CERTIFY that the above and foregoing is the original of Resolution No. 17-22 and was duly passed and adopted by the City Council of the City of Costa Mesa at a regular meeting held on the 4th day of April, 2017, by the following roll call vote, to wit:

AYES: COUNCIL MEMBERS: Mansoor, Righeimer, Stephens, Genis, and Foley NOES: COUNCIL MEMBERS: None

ABSENT: COUNCIL MEMBERS: None

IN WITNESS WHEREOF, I have hereby set my hand and affixed the seal of the City of Costa Mesa this 5th day of April, 2017.

/s/Brenda Green, City Clerk

Published April 16 and April 23

EXHIBIT "A"

"LEGAL DESCRIPTION" OF VACATION OF A PORTION OF EAST 19TH STREET - CITY OF COSTA MESA

THAT PORTION OF EAST 19TH STREET IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS DEDICATED TO THE CITY OF COSTA MESA PER STREET AND HIGHWAY EASEMENT PER INSTRUMENT RECORDED AUGUST 24, 1979, FILED IN BOOK 13285, PAGE 23 OF OFFICIAL RECORDS, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID ORANGE COUNTY, ALSO BEING A PORTION OF LOT 172 OF NEWPORT HEIGHTS TRACT AS PER MAP RECORDED IN BOOK 4, PAGE 83 OF MISCELLANEOUS MAPS, RECORDS OF SAID ORANGE COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTERLINE INTERSECTION OF FULLERTON AVENUE AND EAST 19TH STREET; THENCE S50°00'00"E ALONG THE CENTERLINE OF SAID EAST 19TH STREET A DISTANCE OF 76.30 FEET; THENCE N40°00'00"E ON A LINE PARALLEL WITH THE CENTERLINE OF FULLERTON AVENUE A DISTANCE OF 31.50 FEET TO THE TRUE POINT OF BEGINNING: THENCE N50°00'00"W ALONG A LINE PARALLEL WITH THE CENTERLINE OF EAST 19TH STREET A DISTANCE OF 11.00 FEET; THENCE S40°00'00"W ALONG A LINE PARALLEL WITH THE CENTERLINE OF FULLERTON AVENUE A DISTANCE OF 1.50 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 172, ALSO BEING ON A LINE PARALLEL WITH AND 30.00 FEET NORTHEASTERLY OF THE CENTERLINE OF EAST 19TH STREET: THENCE N50°00'00"W ALONG LAST MENTIONED PARALLEL LINE A DISTANCE OF 32.30 FEET TO A POINT 8.00 SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID STREET AND HIGHWAY EASEMENT DESCRIBED PER INSTRUMENT RECORDED IN BOOK 13285, PAGE 23 OF OFFICIAL RECORDS; THENCE N17°59'41"W A DISTANCE OF 9.43 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID STREET AND HIGHWAY EASEMENT BEING 5.00 FEET NORTHEASTERLY FROM SAID MOST WESTERLY CORNER, SAID POINT ALSO BEING ON A LINE PARALLEL WITH AND 25.00 FEET SOUTHEASTERLY OF THE CENTERLINE OF FULLERTON AVENUE:

(LEGAL DESCRIPTION CONTINUED ON PAGE 2 OF 3)

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CENSED LAND SUPERIOR	PREPARED BY:	
(★ L.S. 5/33 ★ EXPIRES	An Anys	2)27)2017
	STEPHEN HAYES L.S. 5133 EXPIRES 6-30-17	DATE
OF CALIFORNIT		HAYES SURVEYING A LAND SURVEYING CORPORATION
	12 5	SEMBRADO - RANCHO SANTA MARGARITA - CA. 92688 TEL: (949) 459-8989 - FAX (949) 709-3040 "hayessurveying@cox.net" JN 1403-17

EXHIBIT "A"

SHEET 2 OF 3

"LEGAL DESCRIPTION" OF VACATION OF A PORTION OF EAST 19TH STREET - CITY OF COSTA MESA

THENCE N40°00'00"E ALONG LAST MENTIONED PARALLEL LINE A DISTANCE OF 33.00 FEET TO A POINT OF CUSP WITH A CURVE BEING CONCAVE TO THE EAST HAVING A RADIUS OF 15.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N50°00'00"W; THENCE SOUTHWESTERLY. SOUTHERLY AND SOUTHEASTERLY 23.56 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" TO A POINT OF TANGENT WITH A LINE PARALLEL WITH AND 53.00 FEET NORTHEASTERLY OF THE CENTERLINE OF EAST 19TH STREET; THENCE S50°00'00"E ALONG LAST MENTIONED PARALLEL LINE A DISTANCE OF 36.30 FEET TO A POINT ON A LINE PARALLEL WITH AND 76.30 FEET SOUTHEASTERLY OF THE CENTERLINE OF FULLERTON AVENUE; THENCE S40°00'00"W ALONG LAST MENTIONED PARALLEL LINE A DISTANCE OF 21.50 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED VACATION CONTAINING AN AREA OF 1,192 SQUARE FEET.

Subject to all covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

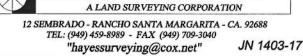
THIS DOCUMENT CONSISTING OF THREE PAGES, (EXHIBITS "A" AND "B") WAS PREPARED BY ME OR UNDER MY SUPERVISION.



PREPARED BY:

STEPHEN HAYES L.S. 5133 **EXPIRES 6-30-17**

2 27 2017



HAYES SURVEYING

