

AMENDED AGENDA*
CITY OF COSTA MESA
REGULAR CITY COUNCIL, HOUSING AUTHORITY, AND
SUCCESSOR AGENCY TO THE REDEVELOPMENT
AGENCY* MEETING

*NOTE: ALL AGENCY AND AUTHORITY MEMBERSHIPS ARE REFLECTED IN THE TITLE "COUNCIL MEMBER."

***SPECIAL CLOSED SESSION ITEM #2 HAS BEEN ADDED**

TUESDAY, MARCH 21, 2017
CITY COUNCIL CHAMBERS, 77 FAIR DRIVE
SPECIAL CLOSED SESSION – 5:30 P.M.
REGULAR MEETING – 6:00 P.M.

KATRINA FOLEY
Mayor

SANDRA L. GENIS
Mayor Pro Tem

JOHN B. STEPHENS
Council Member

JAMES M. RIGHEIMER
Council Member

ALLAN R. MANSOOR
Council Member

City Attorney
Thomas Duarte

City Manager
Thomas R. Hatch

Note regarding agenda-related documents provided to a majority of the City Council after distribution of the City Council agenda packet (GC §54957.5):

[Any related documents provided to a majority of the City Council after distribution of the City Council Agenda Packets will be made available for public inspection. Binders containing these agenda-related documents are located in the Council Chambers lobby. In addition, such documents may be posted—whenever possible on the city's website at \[www.costamesaca.gov\]\(http://www.costamesaca.gov\).](#)

Please note that records submitted by the public will not be redacted in any way and will be posted online as submitted, including any personal contact information.

Your attendance at this public meeting is valued and appreciated. If you have questions regarding the agenda, public comments or wish to obtain copies of documents please contact the City Clerk office at (714) 754-5225 or e-mail cityclerk@costamesaca.gov

WELCOME TO THE CITY COUNCIL MEETING

PUBLIC COMMENTS – MATTER NOT LISTED ON THE AGENDA:

Members of the public desiring to speak during the Public Comments period on a matter not on the agenda are not required to submit a speaker card but may choose to voluntarily complete a card for facilitation of the minutes and possible follow-up to their comments. Members of the public shall only address the City Council one time at any given meeting for non-agenda items. Each speaker is limited to three minutes.

PUBLIC COMMENTS – CONSENT CALENDAR:

Members of the public desiring to speak on a consent calendar item shall submit such a request on a speaker card prior to the start of the Consent Calendar period. Each speaker is limited to three minutes.

PUBLIC COMMENTS – MATTER LISTED ON THE AGENDA:

Members of the public desiring to speak during the Public Comments period on a matter listed on the agenda are not required to submit a speaker card but may choose to voluntarily complete a card for facilitation of the minutes and possible follow-up to their comments. Each speaker is limited to three minutes.

1. Any written communications, photos, or other material for copying and distribution to the City Council that is 10 pages or less, must be submitted to the City Clerk **NO LATER THAN 3:00 P.M.** If the public wishes to submit written communication, photos, or other material for distribution to the City Council at the meeting **AFTER 3:00 p.m.**, 10 copies will need to be provided for distribution. Please note that **NO** copies of written communication will be made **AFTER 3:00 p.m.** All materials, pictures, PowerPoints, and videos submitted for display at a public meeting must be previously reviewed by staff to verify appropriateness for general audiences. Kindly submit to the City Clerk **AS EARLY AS POSSIBLE, BUT NO LATER THAN 15 MINUTES PRIOR TO THE START OF THE MEETING.** Materials may also be e-mailed to cityclerk@costamesaca.gov.
2. **All cell phones and other electronic devices are to be turned off or set to vibrate.** Members of the audience are requested to step outside the Council Chambers to conduct a phone conversation.
3. Free Wi-Fi is available in the Council Chamber during the meetings. Two networks are available: council1 and council2. The password for either network is: cmcouncil.

In compliance with the Americans with Disabilities Act of 1990, Assistive Listening headphones located inside the Council Chambers are available at all Costa Mesa City Council meetings and can be checked out from the City Clerk. If you need special assistance to participate in this meeting, please contact the City Clerk at (714) 754-5225. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II]. Language translation services are available for this meeting by calling (714) 754-5225 at least 48 hours in advance. Habrá servicio de interpretación disponible para éstas juntas llamando al (714) 754-5225 por lo menos con 48 horas de anticipación.

SPECIAL CLOSED SESSION – 5:30 P.M.

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS

Members of the public are welcome to address the City Council only on those items on the Special Closed Session agenda. Each member of the public will be given three minutes to speak.

1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Subdivision (d)(1) of Section 54956.9, California Government Code
Name of Case: David William Palmblade and Judith Darlene Palmblade v. City of Costa Mesa, Orange County Superior Court Case No. 30-2016-00841782-CU-BC-CJC.

2. CONFERENCE WITH REAL PROPERTY NEGOTIATOR

Property: 2501 Harbor Boulevard, Costa Mesa, CA 92626

APN: 420-012-16

Pursuant to Section 54956.8, California Government Code

Negotiating Parties: Richard Francis, Assistant City Manager and the State of California

Under Negotiation: Price and Terms

The City Council, Housing Authority, and Successor Agency to the Redevelopment Agency will recess to Conference Room 5A for Special Closed Session at the conclusion of public comments.

**REGULAR MEETING OF THE CITY COUNCIL, HOUSING AUTHORITY,
AND SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY
TUESDAY, MARCH 21, 2017 – 6:00 P.M.**

CALL TO ORDER

NATIONAL ANTHEM

PLEDGE OF ALLEGIANCE Mayor Pro Tem Genis

MOMENT OF SOLEMN EXPRESSION

[Per Council Policy 000-12, these presentations are made by community volunteers stating their own views. The City Council disclaims any intent to endorse or sponsor the views of any speaker.]

Pastor Mike Decker, Palm Harvest Church, Costa Mesa

ROLL CALL

CITY ATTORNEY CLOSED SESSION REPORT

- COIN: Ex Parte Communications pursuant to Municipal Code Section 2-238 (b)

ANNOUNCEMENTS:

There's always something happening in Costa Mesa!
The Mayor will play a video clip of the "Costa Mesa Minute," featuring upcoming events and activities in the community.

PRESENTATIONS:

Mayor's Award – Jean Forbath, Co-founder, Share Our Selves

PUBLIC COMMENTS – MATTER NOT LISTED ON THE AGENDA:

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COUNCIL MEMBER COMMITTEE REPORTS, COMMENTS, AND SUGGESTIONS

(Each council member is limited to four minutes. Additional comments will be heard at the end of the meeting)

1. Mayor Pro Tem Genis
2. Council Member Stephens
3. Council Member Righeimer
4. Council Member Mansoor
5. Mayor Foley

CONSENT CALENDAR:

All matters listed under the Consent Calendar are considered to be routine and will be acted upon in one motion. There will be no separate discussion of these items unless members of the City Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for discussion.

1. **READING FOLDER** - Claims received by the City Clerk: Queena Chuang, Jerika W. Glatt, Rex Hardesty, Pamela Hibbs, Yong Kyu Lim, Zahrah Math, Omar Ortiz, Cecil V. Patterson, and Gil Pichon Sanchez.

RECOMMENDATION:

City Council receive and file.

2. [WARRANT RESOLUTION NO. 2573 OF THE CITY COUNCIL OF THE CITY OF COSTA MESA, CALIFORNIA, ALLOWING CERTAIN CLAIMS AND DEMANDS, INCLUDING PAYROLL REGISTER NO. 17-04 "A" FOR \\$19,496.50 AND 17-05 FOR \\$2,153,751.01; AND CITY OPERATING EXPENSES FOR \\$746,272.20; AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID](#) - Finance Department

RECOMMENDATION:

City Council approve Warrant Resolution No. 2573.

3. [MINUTES OF THE REGULAR CITY COUNCIL, HOUSING AUTHORITY, AND SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY MEETING OF JANUARY 3, 2017](#) - City Manager's Office/City Clerk Division

RECOMMENDATION:

City Council approve the minutes of January 3, 2017.

4. **CITY HALL - PURCHASE, REMOVAL, AND INSTALLATION OF PUBLIC ADDRESS SYSTEM**-Public Services Department/Maintenance Services Division

RECOMMENDATION:

City Council approve and authorize the City Manager to execute a purchase order with SimplexGrinnell LP, 12728 Shoemaker Avenue, Santa Fe Springs, CA 90670, for the removal, purchase, and installation of a Simplex 5100 Series Communication System, through the National Joint Powers Alliance (NJPA) Contract #031913-SGL Facility Security & Related Services, in the amount of \$110,607.74.

5. **MEASURE M2 COMPREHENSIVE TRANSPORTATION FUNDING PROGRAM PROJECT DELAYS**

Public Services Department/Transportation Services Division

RECOMMENDATION:

City Council authorize two-year delay in the implementation of three (3) transportation projects that have received Orange County Transportation Authority's (OCTA) Measure M2 Combined Transportation Funding Program grant funding from Fiscal Year 2016-17 to 2018-19.

6. **REMOVAL AND INSTALLATION OF RUBBER PLAYGROUND SAFETY SURFACE AT TEWINKLE PARK, ANGELS PLAYGROUND**

Public Services Department/Maintenance Services Division

RECOMMENDATION:

City Council authorize the City Manager to execute a purchase order with No Fault Sports Group, LLC, 3112 Valley Creek Drive, Suite C, Baton Rouge, LA 70808 for the removal, purchase and installation of new rubber playground safety surface at Angels Playground located in Tewinkle Park through the National Joint Powers Alliance (NJPA) Contract # 082114-NFS, Playground and Athletic Surfacing, in the amount of \$123,705.

7. **FIREARMS PURCHASE WITH PROFORCE**

Police Department/Administration Division

RECOMMENDATION:

City Council approve and authorize the City Manager to execute a purchase order with ProForce Law Enforcement, 3009 North Highway 89, Prescott, AZ, for the purchase of firearms and accessories to include magazines, holsters and lights, for \$84,565.68.

8. [APPROVE GRANT WRITING AND ADVOCACY SERVICES AGREEMENT WITH TOWNSEND PUBLIC AFFAIRS](#) - City Manager's Office

RECOMMENDATION:

1. City Council approve grant writing and Advocacy Services Agreement with Townsend Public Affairs in the amount of \$50,000 per year; and
2. Authorize the City Manager to execute agreement; and
3. Authorize the City Manager to approve and execute non-financial amendments to this agreement.

----- **END OF CONSENT CALENDAR** -----

ITEMS REMOVED FROM THE CONSENT CALENDAR:

PUBLIC HEARINGS – 7:00 p.m. (Resolution No. 05-55):

1. [APPEAL OF PLANNING COMMISSION'S DECISION TO DENY A ONE-YEAR TIME EXTENSION FOR PLANNING APPLICATION PA-15-08 AND PARCEL MAP 2015-108 APPROVED FOR CONSTRUCTION AND SUBDIVISION OF A FOUR UNIT DETACHED RESIDENTIAL DEVELOPMENT AT 2068 MAPLE AVENUE](#) – Development Services Department/Planning Division

RECOMMENDATION:

City Council uphold, reverse or modify the Planning Commission's decision to deny the proposed one-year time extension for the project, described below:

1. **Planning Application PA-15-08** – Urban Master Plan for development of a four-unit detached residential project on a vacant parcel within an Urban Plan area. The project includes the following deviations:
 - Minimum lot size (one acre required, 0.235-acre proposed)
 - Minimum front landscape setback (20 feet required, 10 feet proposed)
 - Open parking spaces provided in garages – The project meets the overall parking requirement; (a total of 13 spaces are required including 8 open parking spaces and five garage spaces, 8 garage spaces and 5 open parking spaces proposed)
2. **Tentative Parcel Map 2015-108** – Subdivision of a 0.235-acre property into four fee-simple parcels in compliance with small lot subdivision standards.

OLD BUSINESS: NONE

NEW BUSINESS:

1. [LOS ANGELES CHARGERS USE AGREEMENT FOR JACK HAMMETT SPORTS COMPLEX](#) - City Manager's Office/Administration

RECOMMENDATION:

It is recommended that the City Council approve and authorize the City Manager to execute the Use Agreement for the Los Angeles Chargers to use the City's Jack Hammett Sports Complex for their annual summer training camp and related NFL Experience events which includes the opportunity for the community to view practices.

2. [CONSIDERATION OF DIRECT PARTNERSHIP WITH THE SCHOOL DISTRICT FOR THE SPORTS FACILITY IMPROVEMENTS GRANT PROGRAM](#) - City Manager's Office

RECOMMENDATION:

1. City Council provide direction on Resolution 17-20 authorizing City staff to work directly with the Newport-Mesa Unified School District in the administration of the Facility Improvements Grant Program; and
2. Provide direction on altering the program to include alternate year funding for the elementary schools in Costa Mesa.

3. [NEW COSTA MESA COMMITTEES](#) - City Manager's Office/City Clerk Division

RECOMMENDATION:

Staff is requesting that City Council provide direction on the following committee formations:

1. Fairview Park Steering Committee

The Committee would consist of seven (7) members and two alternates, each serving staggered four-year terms. One of the voting members shall be the Mayor's designee and two of the voting members shall be the Parks and Recreation Commission Chairman's designee. The Committee shall meet bi-monthly on the second Wednesday of the month, at 6:00 pm at City Hall. The members shall be appointed at a time and place pursuant to Council policy. The Committee shall comply with the Brown Act and the Fair Political Practices Act. The following are the criteria and scope of the Fairview Park Steering Committee:

- Provide advice to the City Council regarding the implementation of the Fairview Park Master Plan.
- Provide advice to the City Council regarding the impacts of Measure AA on Capital Improvement Program projects, maintenance and activities.
- Present an annual report to the City Council describing the progress that has been made on implementation of the Fairview Park Master Plan and its accompanying Measure AA.
- Recommend approval of grant applications, partnerships and volunteer activities for the maintenance and implementation of the Fairview Park Master Plan.
- Develop a comprehensive Interpretive, Guide and Regulatory Sign program that addresses cultural and biological resources as well as its history.

The four (4) remaining Committee Member positions are open to Costa Mesa residents that have an interest in parks and open space.

Staff is presenting the City Council with two alternatives for composing the Youth Sports Committee and the Open Space and Recreation Advisory Committee that must be enacted pursuant to Measure Z. The Council may merge the two committees, or the Council may keep the two committees separate. The merged committee is presented first, followed by the stand-alone alternatives. The benefits and challenges are articulated for each approach.

2. The Youth Sports, Open Space & Recreation Advisory Committee

This Committee is a new committee combining the Youth Sports Committee and The Open Space & Recreation Advisory Committee (OSRAC) into one committee.

City Council adopt Resolution No. 17-19, (Option 1) entitled, “A Resolution of the City Council of the City of Costa Mesa, California establishing the Youth Sports, Open Space & Recreation Advisory Committee which shall encompass the Open Space and Recreation Advisory Committee (OSRAC) pursuant to Costa Mesa Measure Z, known as the Measure for Sensible Community Development and Development-Funded Open Space and Recreation. The Committee shall consist of seventeen (17) members. The Committee shall meet bi-monthly on the first Thursday of the month at 7:30 a.m. at City Hall. Seven (7) of the members are set by Ordinance (Measure Z, adopted 11-8-16) known as the OSRAC, as follows:

1. The Mayor.
2. One (1) City Councilmember chosen by a majority of the City Council.
3. One (1) representative of a Costa Mesa youth football organization chosen by a majority of the City Council.
4. One (1) representative of a Costa Mesa youth baseball organization chosen by a majority of the City Council.

5. One (1) representative of a Costa Mesa youth soccer organization chosen by a majority of the City Council.
6. One (1) representative of the Newport Mesa Unified School District (“NMUSD”) chosen by a majority vote of the NMUSD trustees.
7. One (1) member from a properly formed and actively operating California corporation whose primary focus is issues of environmental concern chosen by a majority of the City Council.

By its terms, Measure Z allows for the City Council to amend or revise the language of the initiative ordinance. Accordingly, staff will present to the Planning Commission and to Council an ordinance that codifies and enacts the provisions of Measure Z and that revises the composition of the OSRAC to reflect this combined Committee. Accordingly, the remaining ten (10) Committee Member’s shall become voting members of this committee upon adoption of the ordinance. Staff will bring this ordinance to the Planning Commission followed by presentation to the City Council. The remaining Committee members include:

8. One (1) representative of the Costa Mesa Chamber of Commerce.
9. One (1) representative of a new development located North of the I-405 freeway and West of Fairview impacted by the new Open Space and Public Park Impact Fee, as selected by the Chamber of Commerce.
10. One (1) representative from the American Youth Soccer Organization Region 120 or Region 97 chosen by a majority of the City Council. One (1) representative from a Youth Soccer Club chosen by a majority of the City Council.
11. One (1) representative from the California Youth Soccer League chosen by a majority of the City Council.
12. One (1) representative from the Costa Mesa Amateur Athletic Association (formerly known as Pop Warner Football) chosen by a majority of the City Council.
13. One (1) representative from Costa Mesa Pony Baseball chosen by a majority of the City Council.
14. One (1) representative from the Athletic Department from either Costa Mesa High School or Estancia High School chosen by a majority of the City Council.
15. One (1) representative from either the American Little League or National Little League chosen by a majority of the City Council.
16. One (1) representative, who is a Costa Mesa resident affiliated with a sport such as: soccer, football, baseball, softball, volleyball, golf, swimming, gymnastics, track & field, tennis, cheerleading, dance, boxing and/or wrestling chosen by a majority of the City Council.
17. One (1) representative, who is a Costa Mesa resident affiliated with a sport such as: soccer, football, baseball, softball, volleyball, golf, swimming, gymnastics, track & field, tennis, cheerleading, dance, boxing and/or wrestling chosen by a majority of the City Council.

The following are the criteria and scope of the Youth Sports, Open Space & Recreation Advisory Committee:

- Enhance youth sports programs in Costa Mesa.
- Engage the community in supporting and promoting youth athletic opportunities.
- Provide and promote safe and sufficient facilities for all youth sports participants.
- Improve and provide better safety standards in youth sports.
- Promote a healthy youth sports environment.
- Develop public awareness concerning the needs of youth sports programs.
- Enhance economic development.
- Provide direction in regards to large outside tournaments requesting field space in Costa Mesa.

The Committee will serve as an advisory board on the following issues:

- The Open Space and Public Park Impact Fee expenditures to offset the impact of development upon recreational opportunities and shall be used by the City for the purpose of increasing active recreation, open space and public park facilities within the City, which uses may include, but would not be limited to, the maintenance and development of Fairview Developmental Center upon its anticipated closure.
- Capital Improvement Projects.
- Facility status.
- Policy review as needed.

The members shall be appointed at a time and place pursuant to Council policy. The Committee shall comply with the Brown Act and the Political Reform Act, including but not limited to all disclosures required therein. City Staff shall provide the necessary support for the Committee's meetings and other official business. The City Council shall budget an appropriate amount of funds collected from the Open Space & Public Park Impact Fee and the funds collected can be used for recreational amenities citywide. The City should recognize that interfund transfers may be necessary at the beginning of the Committee's formation before sufficient Open Space and Public Park Impact Fees have been collected.

The benefit of keeping the committees separate is there would be no confusion pertaining to the intended mission of each of these committees as they were originally conceived. However, two separate committees would require additional staff support and separate agendas, minutes, etc. The added burden on staff is not optimal.

Merging the two committees would increase efficiency, and would reduce the burden on staff to produce separate agendas, minutes, etc. Moreover, a merged committee would reduce the City's financial outlay to provide staff support to each committee separately. Additionally, the merged committee would allow for broader representation for youth sports and open space recreation activities.

3. Youth Sport Committee

The Committee would consist of seven (7) members and two alternates, each serving staggered four-year terms. The Committee shall meet bi-monthly on the first Thursday of the month at 7:30 a.m. at City Hall. The members shall be appointed at a time and place pursuant to Council policy. The Committee shall comply with the Brown Act and the Fair Political Practices Act. The following are the criteria and scope of the Youth Sports Committee:

- Enhance youth sports programs in Costa Mesa.
- Engage the community in supporting and promoting youth athletic opportunities.
- Provide and promote safe and sufficient facilities for all youth sports participants.
- Improve and provide better safety standards in youth sports.
- Promote a healthy youth sports environment.
- Develop public awareness concerning the needs of youth sports programs.
- Enhance economic development.
- Provide direction in regards to large outside tournaments requesting field space in Costa Mesa.

The Committee will serve as an advisory board to the Parks and Recreation Commission on the following issues:

- Capital Improvement Projects
- Facility status
- Policy review as needed

Ideal qualifications of Committee Members may include:

- Past or present athletic league coach and/or organizing board members.
- Recreation professional with experience in youth sports/activities.
- Education in sports management or kinesiology.
- Member of a non-profit organization in Costa Mesa which devotes resources to youth sports.
- A resident of Costa Mesa that has demonstrated leadership, involvement or collaboration in youth sports programming.
- Representative of Newport Mesa Unified School District or Board.
- Background in landscaping, field/turf renovation, facility improvements, or management of facilities
- Affiliation with a sport such as: soccer, football, baseball, softball, volleyball, golf, swimming, gymnastics, track & field, tennis, cheerleading, dance, boxing and/or wrestling.

4. Open Space and Recreation Advisory Committee

City Council adopt Resolution No. 17-19, (Option 2) entitled, "A Resolution of the City Council of the City of Costa Mesa, California establishing the Open Space and Recreation Advisory Committee (OSRAC) pursuant to Costa Mesa Measure Z, known as the Measure for Sensible Community Development and Development-Funded Open Space and Recreation.

Create the Committee consisting of seven (7) members. The Committee shall meet as needed, at City Hall. The role of the Committee is to advise the City Council on expenditures of the Open Space and Public Park Impact Fee. The seven (7) members are as follows:

1. The Mayor.
2. One (1) City Councilmember chosen by a majority of the City Council.
3. One (1) representative of a Costa Mesa youth football organization chosen by a majority of the City Council.
4. One (1) representative of a Costa Mesa youth baseball organization chosen by a majority of the City Council.
5. One (1) representative of a Costa Mesa youth soccer organization chosen by a majority of the City Council.
6. One (1) representative of the Newport Mesa Unified School District ("NMUSD") chosen by a majority vote of the NMUSD trustees.
7. One (1) member from a properly formed and actively operating California corporation whose primary focus is issues of environmental concern chosen by a majority of the City Council.

The members shall be appointed at a time and place pursuant to Council policy. The Committee shall comply with the Brown Act and the Political Reform Act, including but not limited to all disclosures required therein. City Staff shall provide the necessary support for the Committee's meetings and other official business. The City Council shall budget an appropriate amount of funds collected from the Open Space & Public Park Impact Fee for the Committee's activities, recognizing that interfund transfers may be necessary at the beginning of the Committee's formation before sufficient Open Space and Public Park Impact Fees have been collected. The OSRAC (seven members) shall sunset, and unless renewed by the City Council cease to exist, upon making its final recommendations to the City Council for active and passive recreational uses at Fairview Developmental Center, or 5 years after December 26, 2016, whichever shall first occur.

ADDITIONAL COUNCIL MEMBER COMMITTEE REPORTS, COMMENTS, AND SUGGESTIONS

REPORT – CITY MANAGER

REPORT – CITY ATTORNEY

ADJOURNMENT

UPCOMING COMMUNITY EVENTS AND ACTIVITIES

Tuesday, March 21, 2017 through Sunday, April 2, 2017 – **Finding Neverland**, Segerstrom Center for the Arts, 600 Town Center Drive. Finding Neverland tells the incredible story behind one of the world's most beloved characters: Peter Pan. For more information including show times, please visit: www.scfta.org.

Friday, March 24, 2017 through Saturday, April,1 2017 – **Beauty and the Beast**, Performing Arts Center, 2650 Fairview Road. Showing March 24, 25, 30, 31 and April 1. Tickets are \$15 and can be purchased online. Please visit Costa Mesa High School's website for more information.

Monday, March 27, 2017 – **Movie Monday**, 12:45 p.m., Costa Mesa Senior Center, 695 W 19th Street. Showing Bridge of Spies, enjoy a movie, friends and popcorn. For more information, please call (714) 327-7550.

Tuesday, March 28, 2017 – **Special Joint Planning Commission, Parks Commission and City Council Meeting**, 6 p.m., Costa Mesa Country Club, 1701 Golf Course Drive. Agenda, when ready, can be found online at the City's website at www.costamesaca.gov.

Tuesday, March 28, 2017 – **OC Largest Mixer**, 5-9 p.m., OC Fair and Event Center, 88 Fair Drive. Orange County's largest and longest running business networking event. For more information, please visit: www.ocmixer.com

Friday, March 31, 2017 – **Historical Society Tour**, 12:45 p.m. Costa Mesa Historical Society, 1870 Anaheim Avenue. Take a blast to the past and learn about the roots of early Costa Mesa. Departure will take place from the Senior Center, meet in the lobby. Space is limited so call (714) 327-7550 to reserve your spot.

Saturday, April 1, 2017 – **Teens Give Back**, 8:30-11:30 a.m., Fairview Park, 2525 Placentia Avenue. Teens looking for community hours or to volunteer their time, help clean-up Fairview Park. Free event for 7-12th graders. For more information, please contact (714) 327-7562.

Sunday, April 2, 2017 – **Sand Sports Super Swap**, 7 a.m.-2 p.m., OC Fair and Event Center, 88 Fair Drive. One-day opportunity for enthusiast to swap their sand toys. For more information, please visit: sandsportssuperswap.com

Monday, April 3, 2017 – **Senior Center's Spring Cookie Social**, 1-2 p.m., Costa Mesa Senior Center, 695 W 19th Street. Presented by AGA, enjoy an hour of cookies and social hour. For more information, please contact the Senior Center at (714) 327-7550.

Thursday, April 13, 2017 – **Blood Drive**, 10 a.m.-3 p.m., City Hall, 77 Fair Dr. To schedule an appointment, call (888) 538-6199 or visit www.hoagblooddonor.org, click on appointments and enter group code: **COCM**. For more information please visit: <https://www.hoagblooddonor.org/>