

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

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CALIFORNIA FORM **461**

Page 1 of 3
For Official Use Only

Statement covers period
from 1/1/16
through 12/31/16

Date of election if applicable: 16
(Month, Day, Year)
11/8/16

CITY OF COSTA MESA
BY [Signature]

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Nedrick Roland McCune

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
424 E 16th St

CITY STATE ZIP CODE
Costa Mesa CA 92627

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
949 646 2076

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS <u>Mariners Mile Co</u>	BUSINESS INTERESTS <u>Owner</u>
ADDRESS OF EMPLOYER/BUSINESS <u>424 East 16th Street Costa Mesa, CA 92627</u>	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 13,900
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0
- Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 13,900
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 0
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 13,900

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on Nov 7, 2016 By Nedrick R. McCune
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

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Statement covers period		CALIFORNIA FORM 461
from	1/1/16	
through	12/31/16	Page <u>2</u> of <u>3</u>

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Nedrick Roland McCune

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
6/2/16	Mansoor for City Council 2016 #1385155 603 E Alton Ave STE G Santa Ana, CA 92705	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Allan Mansoor, City Council Costa Mesa <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2,500	11,500
9/16/16	Mansoor for City Council 2016 #1385155 603 E Alton Ave STE G Santa Ana, CA 92705	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Allan Mansoor, City Council Costa Mesa <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000	11,500
10/29/16	Mansoor for City Council 2016 #1385155 603 E Alton Ave STE G Santa Ana, CA 92705	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Allan Mansoor, City Council Costa Mesa <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4,000	11,500
6/24/16	Steve Mensinger for Costa Mesa City Council 2016 #1348110 603 E Alton Ave STE G Santa Ana, CA 92705	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Steve Mensinger, City Council Costa Mesa <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500	2,400
SUBTOTAL \$					13,000	

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from	1/1/16	
through	12/31/16	Page <u>3</u> of <u>3</u>

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9/29/16	Steve Mensinger for Costa Mesa City Council 2016 #1348110 603 E Alton Ave Ste G Santa Ana, CA 92705	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Steve Mensinger, City Council Costa Mesa	900.00	2,400
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					900	